

7 Hampton Court, Greenville, S. C.

FILED TO REAL ESTATE Department, John W. Arden, County Clerk, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE FILED
JAN 17 1984
R.M.C. OFFICE
R.M.C. MOLEY

VOL 1204 PAGE 515

KNOW ALL MEN BY THESE PRESENTS, that Russell W. Perdue:

In consideration of Twenty Three Thousand Two Hundred Twenty-Five and 40/100 - - - - - Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard G. Hand and Janie P. Hand, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all improvements thereon, in Greenville County, State of South Carolina, on the southwestern side of Hampton Court, near the City of Greenville, being shown as Lot No. 3, on plat of Section 2 of Wade Hampton Gardens, recorded in Plat Book DDD at Page 55, and described as follows:

BEGINNING at an iron pin on the southwestern side of Hampton Court, at corner of Lot 4, and running thence with the southwestern side of said Court, S. 34-03 E. 100 feet to an iron pin at the corner of Lot 2; thence with line of said lot, S. 60-00 W. 182.1 feet to an iron pin; thence N. 41-15 W. 6.95 feet to an iron pin; thence N. 42-28 W. 87 feet to an iron pin at corner of Lot 4; thence with the line of said lot N. 57-36 E. 195.3 feet to the beginning corner.

This is the same property conveyed to Russell W. Perdue by deed of John W. Perdue, which deed is recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1105, at Page 604, on 6/28/77.

This deed is made subject to any restrictions, easements and/or rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.

12(271) P12-2-96

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
JAN 17 84
47.00

GREENVILLE COUNTY
108995
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 17 84
P.B. 10811
25.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of January 1984.

SIGNED, sealed and delivered in the presence of:

Russell W. Perdue (SEAL)

Marjorie A. Hill (SEAL)

Julius A. Hill (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of January 1984.

Julius A. Hill (SEAL)

Marjorie A. Hill

Notary Public for South Carolina.

My commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Grantor Divorced

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this _____ day of JAN 17 1984 19 _____ at _____

2:26 P.M.

0545

4328-RV-21