

NO TITLE EXAMINATION

Grantee Address: 34 Kindlin Way
Taylors, S.C. 29687
JAN 11 9 43 AM '83
SOUTH CAROLINA
JAMES R. TRAMMELL

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1204 PAGE 463

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Trammell

in consideration of Thirty Six Thousand Nine Hundred and no/100 (\$36,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Floyd Beckett and Roseann Beckett, their heirs and assigns forever;

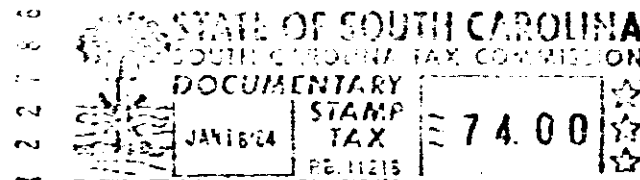
ALL that certain piece, parcel or lot of land situate, lying and being on the Northwestern side of Elizabeth Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 40 as shown on a plat of North Sunset Hills prepared by Dalton & Neves, Engineers, dated July, 1941, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book L at Page 92, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Elizabeth Drive at the joint front corner of Lots Nos. 39 and 40, and running thence with the line of Lot No. 39 N. 39-25 W. 144.2 feet to an iron pin; thence N. 43-22 E. 62 feet to an iron pin at the joint rear corner of Lots Nos. 40 and 41; thence with the line of Lot No. 41 S. 38-51 E. 153.4 feet to an iron pin on the Northwestern side of Elizabeth Drive; thence with the Northwestern side of Elizabeth Drive S. 52-12 W. 60 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights of way, if any, affecting the above described property.

This is that property conveyed to Grantor by deed of Barry Mack Wood recorded December 1, 1982 in the RMC Office for Greenville County, South Carolina, in Deed Book 1178 at Page 224.

Seller to pay 1983 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of October 1983

SIGNED, sealed and delivered in the presence of:

John P. Mitchell
Brenda C. Crain

James R. Trammell (SEAL)
James R. Trammell (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of October 19 83

John P. Mitchell (SEAL)
Notary Public for South Carolina.

Brenda C. Crain

My commission expires 2-21-90

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER-GRANTOR SINGLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this day of 19



RECORDED JAN 16 1984 at 9:43 AM

21916

0463

2328-172