

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } S. C. TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Kenneth F. Clayton  
R.M.C. - MOLEY

in consideration of One and No/100----- (\$1.00)----- Dollars,  
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Allen Pickett and Vanzie Lee Pickett, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the Northeast corner of Old Anderson Road, and Monteith Circle, and being known and designated as Lot No. 1 as shown on plat of property of O. Y. Brownlee, H. C. Smith and C. S. Fox, made by Pickell and Pickell, on February 16, 1948, and recorded in the RMC Office for Greenville County in Plat Book Q at Page 164, and having metes and bounds as shown on said recorded plat.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat (s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D. C. recorded in the RMC Office for Greenville County in Deed Book 1495 at Page 201 on August 29, 1983.

Grantees assume and agree to pay that certain mortgage to First Federal Savings and Loan Association of South Carolina as recorded in the RMC Office for Greenville County in Mortgage Book 1638 at Page 207 on December 2, 1983 in the original amount of \$24,466.00 having a present balance of approximately \$24,466.00.

15(500)211-7-23

GRANTEES' MAILING ADDRESS:

114-23 127<sup>th</sup> St.  
South Ozone Park  
New York, N.Y. 11420

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of January, 1984  
SIGNED, sealed and delivered in the presence of: Kenneth F. Clayton (SEAL)

Teresa A. Spakman (SEAL)  
James W. Spakman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of January, 1984  
Notary Public for South Carolina (SEAL) Teresa A. Spakman  
My commission expires 4-11-93

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of January, 1984  
Notary Public for South Carolina (SEAL) Wilma Clayton

My commission expires 4-11-93 at 9:21 A.M. 21633  
RECORDED this 11th day of JAN 11 1984 at 3 JA 11 84 004, No. 4-0000

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