

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

VOL 1204 PAGE 141

KNOW ALL MEN BY THESE PRESENTS, that

I, JOE G. GIBSON

in consideration of -----TWENTY ONE THOUSAND SIX HUNDRED EIGHTY FOUR AND 44/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. & R., A PARTNERSHIP,

ALL my right, title and one half undivided interest in & to the following described property:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 0.297 acres, as shown on plat of Property of Gibson Bros., Inc., prepared by Dalton & Neves Company, Engineers, dated August, 1978, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Right-of-Way for East North Street and running thence with the south side of East North Street, N. 46-52 E., 101.6 feet to an iron pin; thence along property now or formerly of Taylor, Woodrow, Glitman Co., S. 32-41 E. 147.5 feet to an iron pin; thence with other property of Gibson Bros., Inc., S. 57-19 W. 81.0 feet to an iron pin; thence N. 32-41 W. 46 feet to an iron pin; thence S. 57-19 W., 19 feet to an iron pin; thence N. 32-41 W. 83.1 feet to an iron pin, the point of BEGINNING.

THIS is a portion of the property conveyed to the Grantor herein and W. Ray Gibson by deed of Gibson Bros., dated December 29, 1982 and recorded in Deed Book 1180 at Page 21.

THIS Property is conveyed subject to a mortgage given by Gibson Bros., Inc., to Southern Bank and Trust Company in the original amount of \$60,000.00 which was recorded on November 9, 1978 in REM Book 1449 at page 746 and has a current balance thereon of \$36,631.12.

THIS property is subject to all restrictions, setback lines, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of January, 1984

SIGNED, sealed and delivered in the presence of:

Joe G. Gibson (SEAL)
Joe G. Gibson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of January 19 84

Notary Public for South Carolina.

My commission expires 10-02-91

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of January 1984

Patricia Gibson
Patricia Gibson

Notary Public for South Carolina.

My commission expires 10-02-91

RECORDED this

day of

19

at

19

045

M., No.

4.00CD

0146

74328-W-2