GREENT TE GO S C

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 3 12 02 fll William E. and Linda T. Terry, Jr.

17 Windtree Court

R.M.C. Travelers Rest, S. C. 29690

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

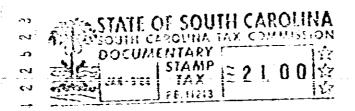
William E. Terry, Jr. and Linda T. Terry, their heirs and assigns forever:

ALL that certain piece, parcel or lot of iand, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 45, as shown on a Plat of OAK HOLLOW Subdivision, Section II, prepared by Dalton & Neves Co., Engineers, dated October 1, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 51, reference to said plat is hereby made for a more particular description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances easements and rights-of-way appearing on the property and/or of record

The above described is a portion of the property conveyed to the grantor herein by deed from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina on January 4, 1983, and recorded in the RMC Office for Greenville County in Deed Book 1180, Page 315 on January 5, 1983.

12(279) 498.8-1-45





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of January

1984 AMERICAN FEDERAL BANK, FSB (formerly American Federal Savings & Loan Association)

SIGNED, sealed and delivered in the presence of:

A Control of By:

What M. Duncan, Senior V, P.

Marie Police Manny M. Duncan, Senior V. P.

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,

Witnessed the execution thereof.

SWORN to before me this 9th day of January

Notary Public for South Carolina.

My commission expires: 9-7-93

IAM 0 1084

RECORDED this \_\_\_\_\_\_ day of JAN 9 1984 19 \_\_\_\_\_ 12:02 P/\_M.No. 21-136

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