

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE S.C.

JAN 3 11 19 AM '84

VOL 1203 PAGE 994

KNOWN ALL MEN BY THESE PRESENTS, that JAMES C. CHANDLER, SR. and JAMES C. CHANDLER, JR.
R.M.C.

in consideration of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100---(\$13,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

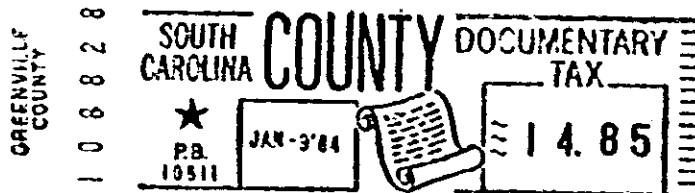
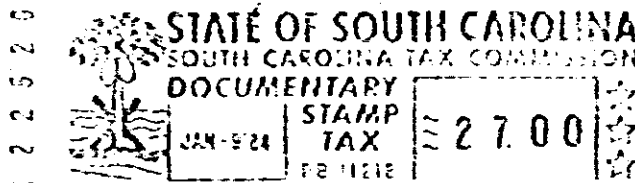
ROBERT H. FREELAND and DAVID S. FREELAND, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, in the Woodside Mill Village and being more particularly described as Lot No. 44 on plat entitled "Subdivision of Woodside Mills, Simpsonville, South Carolina" made by Piedmont Engineers in February 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book GG, Page 5. According to the said plat, the lot herein is also known as No. 27 A Street and fronts thereon for a distance of 76 feet. The said lot being designated on the tax records for Greenville County as Lot 44, 27 Beattie Street.

This being a portion of property conveyed to the Grantors herein by Deed of Dewey R. Gossett and Gayle P. Gossett dated April 30, 1981 and recorded in the RMC Office for Greenville County in Deed Book 1147 at Page 310 on May 1, 1981.

18(89)324-14-4

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plats or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of January 19 84

SIGNED, sealed and delivered in the presence of:

Charles Wallace
[Signature]

James C. Chandler, Sr. (SEAL)
James C. Chandler, Jr. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of January 19 84

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 10/1/85

Charles Wallace

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of January 19 84
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 10/1/85

[Signature]
Wife of James C. Chandler, Sr.
[Signature]
Wife of James C. Chandler, Jr.

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

1328-RV-21