

Grantee address: 127 Broughton Dr., Greenville, SC, 29609

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
S.C. S.C.
Rhonda Lee Wilson
DUNN
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Rhonda Lee Wilson

in consideration of Five and no/100 (\$5.00) Dollars, and assumption of mortgage-----~~BOOK~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carol Ann Thomas, her heirs and assigns forever, my undivided one-half interest in and to:

ALL that certain piece, parcel, and lot of land, with all improvements thereon, situate, lying, and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 16 and the adjoining six foot strip of the eastern side of Lot No. 17 of Section G, as shown on plat of revision of part of Croftstone Acres recorded in the RMC Office for Greenville County in Plat Book Y at Page 91 and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being the same property conveyed to grantor and grantee herein by deed of Duke K. McCall, Jr., Trustee, dated October 12, 1983, recorded on October 13, 1983, in Deed Book 1198 at Page 438.

Grantee agrees to assume and be totally responsible for that certain mortgage given to South Carolina Federal Savings and Loan dated October 12, 1983, recorded on October 13, 1983, in Mortgage Book 1630 at Page 745 in the original amount of \$35,500.00; such mortgage having been assigned to the South Carolina State Housing Authority on October 13, 1983, in Mortgage Book 1630 at Page 752 and rerecorded on November 23, 1983, in Mortgage Book 1636 at Page 932. Such mortgage having an unpaid principal balance of approximately \$35,500.00. Grantor agrees to transfer escrow account to grantee.

12 (500) 183.1-4-16

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of January, 1984

SIGNED, sealed and delivered in the presence of:

Alice Lamm
Patricia A Barber

Rhonda Lee Wilson (SEAL)
Rhonda Lee Wilson (SEAL)

(SEAL)
(SEAL)

SC 7 JA 05 84 1244

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of January, 1984

Alice Lamm (SEAL) *Patricia A Barber*
Notary Public for South Carolina
My commission expires 3/4/91

STATE OF SOUTH CAROLINA }
COUNTY OF }

NO RENUNCIATION OF DOWER NECESSARY.
GRANTOR IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of JAN 5 1984 19____, at 1:26 P/ M., No. 21066

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