

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: P.O. Box 16435
Greenville, SC 29606

314
R.M.C. LEY

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KNOW ALL MEN BY THESE PRESENTS, that JOHNATHAN NEIL FULLER

in consideration of Ten Thousand and no/100ths (\$10,000.00) Dollars and Dollars,
assumption of below described mortgages
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto B.J. Fuller, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land being in Ward 2,
City of Greenville, County of Greenville, State of South Carolina,
on Pettigru Street, and being known and designated as Lot No. 3 of
Block 14 of Boyce Addition to the City of Greenville, and has,
according to said plat the following metes and bounds to-wit:

BEGINNING at the joint front corner of Lots 2 and 3 on the
southern side of Pettigru Street and running thence S. 15 E. 196
feet along Lot 2 to an iron pin in the line of Lot No. 5, thence
running N. 76-45 feet E. 66 feet 8 inches to an iron pin, corner
of Lots Nos. 3, 4 and 5; thence running N. 15 W. 196 feet along
Lot No. 4 to an iron pin on Pettigru Street; thence running along
Pettigru Street S. 76-45 W. 66 feet 8 inches to the point of the
beginning.

Being the same as that conveyed to Johnathan Neil Fuller by deed
of B.J. Fuller and Frieda S. Fuller dated and recorded May 23,
1983 in the RMC Office for Greenville County in Deed Book 1188 at
page 699.

The Grantee herein assume and agree to pay the mortgage in favor of
First Federal Savings and Loan Association dated and recorded
December 17, 1971 in Mortgage Book 1217 at page 10 with an
approximate balance of \$16,500.00; and also the second mortgage in
favor of Carolina National Bank dated and recorded August 23,
1982, in Mortgage Book 1578 at page 589 and having an approximate
balance of \$72,500.00

The conveyance is made subject to easements, restrictions of
record and on the premises.

NO TITLE CHECK

26(500) 47-5-16

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of January, 19 84

SIGNED, sealed and delivered in the presence of:

W. Deen Chandler
Nancy S. Cooke

Jonathan Neil Fuller (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 3rd day of January 19 84

W. Deen Chandler (SEAL)
Notary Public for South Carolina.

Nancy S. Cooke

My commission expires 11-19-81

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires

[CONTINUED ON NEXT PAGE]

RECORDED this day of 19, at M., No.

1328