

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S MAILING ADDRESS:  
VOL 1203 PAGE 661

P.O. Box 548  
Greer, S.C. 29652

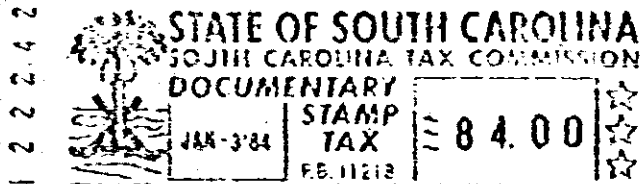
KNOW ALL MEN BY THESE PRESENTS, that Mattie I. Green a/k/a Mattie J. Greene

in consideration of Forty-two-Thousand and 00/100ths (\$42,000.00) Dollars,  
a real estate agreement executed simultaneously herewith, and as a charitable donation  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Ed Leidy M. Earle Jones, Homer Elmore and H.O. Boone, as Trustees  
for Riverside Baptist Church, their successors and assigns, forever:

ALL that certain piece, parcel or lot of land, in the County of  
Greenville, State of South Carolina, located near Riverside High  
School, being situated on the northwestern side of Suber Road,  
containing 8.00 acres, more or less, as shown on plat entitled  
"Property of Riverside Baptist Church" prepared by Tri-State  
Surveyors, dated December 27, 1983, recorded in the RMC Office  
for Greenville County in Plat Book 10-F at Page 44,  
reference to which is hereby craved for a more particular descrip-  
tion thereof.

This is a portion of the property conveyed to the grantor herein by  
deed from Lou N. James and Minnie L. Hahn, dated September 10, 1921  
and recorded on September 27, 1921 in the R.M.C. Office for Green-  
ville County in Deed Book 86 at Page 1.

This conveyance is subject to all restrictions, zoning ordinances,  
set back lines, roads or passageways, easements and rights of way,  
if any, affecting the above described property.  
Pt. 10 = 535.3-1-27.8  
11(1754196) cut of = 535.3-1-27



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30<sup>th</sup> day of December, 1983.  
SIGNED, sealed and delivered in the presence of:  
Mattie J. Green aka (SEAL)  
Mattie J. Green (SEAL)  
Linda L. Parr (SEAL)  
Charles B. Linnick (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 30<sup>th</sup> day of December 1983  
Linda L. Parr (SEAL) Charles B. Linnick  
Notary Public for South Carolina  
My commission expires 1-30-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } FEMALE GRANTOR  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
(SEAL)  
Notary Public for South Carolina GCTO ----- 3 JA03 84 073 207164.0000  
My commission expires \_\_\_\_\_  
RECORDED this JAN 3 1984 day of \_\_\_\_\_ 19\_\_\_\_ at 3:08 P/ M, No. \_\_\_\_\_

1984

207164.0000