

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DENNIS E. ANDERSON and BONITA H. ANDERSON

KNOW ALL MEN BY THESE PRESENTS, that We, DENNIS E. ANDERSON and BONITA H. ANDERSON

in consideration of Five Thousand and 00/100 (\$5,000.00)----- Dollars,
and assumption of the mortgage as set forth herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto H. Gordon Shelley and Ronald L. Messer, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of south Carolina, County of Greenville, being known and
designated as the southern most portion of Lot 38 as shown on plat of
Property of William R. Timmons, Jr., prepared by C. O. Riddle, dated
July, 1967, which plat is of record in the R. M. C. Office for
Greenville County, South Carolina in Plat Book 000, at Page 193 and
being more specifically shown on plat entitled "Drawn for E. M. Hanna",
prepared by Carolina Surveying, Co., dated April 16, 1976, and recorded
in the R. M. C. Office for Greenville County, South Carolina in Plat
Book 5S at Page 41, and having according to said latter plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 38 and 39,
and running thence down joint line of Lots S. 75-08 W. 447.5 feet to an
iron pin on county road; thence with said county road N. 3-34 E. 131.75
feet to an iron pin; running thence N. 75-08 E. 405.85 feet to an iron
pin on the western side of Driftwood Drive; running thence down
Driftwood Drive S. 14-52 E. 125 feet to point of BEGINNING.

THIS being the same property conveyed to the Grantors herein by deed of
Home Guaranty Insurance Corporation dated May 25, 1978 and recorded in
the R. M. C. Office for Greenville County, South Carolina in Deed
Volume 1080 at Page 129 on May 31, 1978. 20(9) 609.8-1-40

As a portion of the consideration herein the grantees assume and agree to
pay that certain mortgage granted to Home Savings + Loan Assoc.
dated May 30, 1978 and recorded in the R. M. C. Office for Greenville
County South Carolina in Mortgage Book 1433 at Page 724, said
mortgage having an approximate balance of \$ 55,245.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of November 1983

SIGNED, sealed and delivered in the presence of:

Marilyn M. Messer (SEAL) Bonita H. Anderson (SEAL)
Richard L. Moor (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed
above witnessed the execution thereof.

SWORN to before me this 14th day of November 19 83

Richard L. Moor (SEAL) Marilyn M. Messer
Notary Public for South Carolina 4-6-87
My commission expires:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of November 1983

Marilyn M. Messer (SEAL) Bonita H. Anderson
Notary Public for South Carolina
My commission expires 5-20-1993

RECORDED this day of JAN 3 1984 19
at 12:11 P.M. 20770

GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 3 '84
PB. 10311
05.50

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
STAMP TAX
JAN-84
PB. 1121R
10.00

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