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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE COUNTY OF GREENVILLE	Grantee's address:
STATE OF SOUTH CAROLINA	100 Shawn Drive, Mauldin, S.C. 29662
TUNIT O M.U.	
in consideration of the sum of Ten Thousand and no/100(\$10,000)	
B & B Group Enterprises, Inc., its succe	essors and assigns.
ALL that piece, parcel or lot of land in of South Carolian, and in the City of Grof Irvine lands as shown on plat recorde County in Plat Book E at page 284, and bounds, to-wit:	the County of Greenville, State reenville, being known as Lot No. 8 and in the RMC Office for Greenville
BEGINNING 50 feet east of Ware Street, N. 71 E. 50 fees. 19 E. 120 feet; thence S. 71 W. 50 fees. 19 W. 120 feet to corner of Lot No. 75 corner.	eet to corner of Lot No. 9; thence eet to corner of Lot No. 7; thence 7 on Gower Street, the beginning
	26 (500) 75-4-3 (NOTE)
This is the identical property conveyed February 6, 1981 by Frank P. McGowan, J. County and recorded in Deed Book Vol. 1 Clerk of Court for Greenville County.	r. as master in Equity for diecultifi
STATE OF SOUTH CAROLINA STOUTH CAROLINA TEX COMMISSION DOCUMENTARY STAMP TAX F9.11216 E9.11216	P.B. 10811
together with all and singular the rights, members, hereditaments incident or appertaining; to have and to hold all and singular the grantee's(s') heirs or successors and assigns, forever. And, the grante or successors, executors and administrators to warrant and forever the grantee's(s') heirs or successors and against every person whom thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day	of February 19 83
SIGNED, sealed and delivered in the presence of:	Marion Harris (SEA)
Lina Gilliopic	(SEA)
Sylvie H. Massingill	(SEA)
	(SEA)
STATE OF SOUTH CAROLINA) DROPA	
COUNTY OF Pickens	indestigated witness and made oath that (s)he saw the with
named grantor(s) sign, seal and as the grantor's(s') act and deed deli- ness subscribed above witnessed the execution thereof.	ver the within written deed and that (s)he, with the other within
Sworn to before me this 15th day of February 1983	Xioa Gilliapre
Notagy Public for South Carolina. (SEAL)	
My commission expires: 9-18-90.	
OOO	OF DOWER
COUNTY OF Pickens	Thiblia do horoby cartify unto all whom it may concern th
the undersigned wife (wives) of the above named grantor(s) respectively and separately examined by me, did declare that she does of any person whomsoever, renounce, release and forever relinquish and assigns, all her interest and estate, and all her right and claim mentioned and released.	stively, did this day appear before me, and each, upon being freely, voluntarily, and without any compulsion, dread or fe the unto the grantce's' and the grantce's' being or successed of dower of, in and to all and singular the premises with
GIVEN under my hand and seal this	Gertrule a. Harris
35th day of February, 1983	
Noticy Public for South Caroling (SEAL)	20659
	3 1984 at 10:41 A.M.
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