

Grantee's Address: 10 North Church Street, Greenville, S. C. 29601

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TITLE TO REAL ESTATE—Offices of H. S. Swarth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 23 11 17 AM '83
S. C.

KNOW ALL MEN BY THESE PRESENTS, that ~~Wm. C. WATSON~~ William McNeill Carpenter (the same as William McNeill Carpenter, Jr.) and Nena Carpenter Knight

in consideration of One & No/100 (\$1.00) ----- Dollars,
and by way of gift

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHRIST CHURCH, an Eleemosynary Corporation, its successors and assigns, forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, on Oscar Street in the City of Greenville, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Oscar Street and running thence N. 55 W. 158.5 feet to an iron pin, Butler's corner; thence with said Butler line S. 24 & 1/4 W. 114 feet to a fence corner; thence with said fence S. 54 & 1/2 E. 80 feet to a fence corner; thence S. 35 W. 66 feet to a fence corner; thence S. 56 E. 60 feet to a fence corner; thence N. 35 E. 173 feet to the beginning corner.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the Grantors herein by deed of Nena McSwain Johnson dated April 19, 1967 and recorded in the RMC Office for Greenville County, South Carolina on April 20, 1967 in Deed Book 818, at Page 131.

26(500) 52 - 4 - 3 (note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of December, 19 83.

SIGNED, sealed and delivered in the presence of:

Bundy L. Edwards (SEAL)
Mary R. Johnson (SEAL)
William McNeill Carpenter, Jr. (SEAL)
Nena Carpenter Knight (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of December, 19 83.

Mary R. Johnson (SEAL)
Bundy L. Edwards
Notary Public for South Carolina
My commission expires: 5/9/89

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of December, 1983
Mary R. Johnson (SEAL)
Ryan D. Carpenter
Notary Public for South Carolina
My commission expires: 5/9/89

RECORDED this 29 day of DEC 29 1983 at 11:17 A/ M, No. 20331

0.34

2928-11-23