943 Rutherford Road Greenville, SC 29609

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Notary Public for South Carolina.

at 4:34 P.M.

My commission expires

RECORDED this.

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KNOW ALL MEN BY THESE PRESENTS, that I, JOHN WILLIAM TOWNES,

in consideration of Six Thousand Eight Hundred Fifty and No/100 (\$6,850.00)---- Dollars, plus assumption of mortgage indebtedness set out hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARK DEVON and JO B. DEVON, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, at the corner of Rutherford Road and Summit Drive, being a portion of Lot 6 as shown on plat of "Map of West Croftstone Acres" recorded in the RMC Office for Greenville County in Plat Book E at Page 36, and being more particularly described according to a plat entitled "Property of John William Townes" dated October 17, 1983, by Carolina Surveying Co., recorded in the RMC Office for Greenville County in Plat Book 10-D at Page 34, and having such metes and bounds as shown on said latter plat.

This being the same property conveyed to the Grantor herein by deed of Richard W. Locke recorded October 26, 1983, in the RMC Office for Greenville County in Deed Book 1199 at Page 253.

As a further part of the consideration for this conveyance, the Grantees assume and agree to pay, according to the terms thereof, that certain mortgage in favor of South Carolina Federal Savings and Loan Association in the original amount of \$67,650.00 recorded in the RMC Office for Greenville County on October 26, 1983, in Mortgage Book 1632 at Page 487, which mortgage has a present outstanding balance due of \$67,650.00.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plats or on the premises.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of December . 19 8/3.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SICX	D, sealed and delivered in the p	resence of:	John William Javner (SEAL)
S	Homefort	nell	- JOP THE TOWNS OF THE PROPERTY OF THE PROPERT
	ledy Hoff	mon/	L)
	TE OF SOUTH CAROLINA NTY OF GREENVILLE	}	
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, wijnessed the execution thereof.			
SWORN to before me this 15th degrees Decreptor, 1983. Notary Public for South Carolina. (SEAL)			
My c	ommission expire 11/19/90		
6.8	TE OF SOUTH CAROLINA NTY OF	}	NO RENUNCIATION OF DOWER - GRANTOR NOT MARRIED
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.			
GIVEN under my hind and seal this			
0	day of	19	and that Unique District DI

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