

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
QUITCLAIM DEED }  
VOL 1200 PAGE 991 }  
VOL 1202 PAGE 386 }  
JONNIE J. GRANSLEY }  
R.M.O. Keith Brown, by and through L. Winston Lee, Trustee  
in Bankruptcy

In consideration of Sixty-Five Thousand and no/100 (\$65,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto First Federal Savings and Loan Association of South Carolina, its successors and assigns  
forever:

ALL that certain piece, parcel or lot of land situate, lying and being in  
the State of South Carolina, County of Greenville, being known and designated  
as Lot No. 14 on a Plat of PEBBLECREEK, P.U.D. PHASE X, SECTION I, prepared  
by Arbor Engineering, Inc., dated December 30, 1981, and recorded in the RMC  
Office for Greenville County, South Carolina, in Plat Book 8-P, Page 58, reference  
to which is hereby craved for the metes and bounds thereof.

This is the same property conveyed to N. Keith Brown by deed  
of Pebblepart, Ltd., a South Carolina Limited Partnership, dated September  
9, 1982, and recorded in the R.M.C. Office for Greenville County on September  
16, 1982, in Deed Book 1173 at Page 996.

12(279) P23.3-1-14 (note)

This conveyance is executed on behalf of the Grantor by L. Winston Lee,  
Trustee in Bankruptcy for Grantor, pursuant to Order of Honorable J. Bratton  
Davis, United States Bankruptcy Judge dated November 8, 1983, and filed with the  
Office of the Clerk of the United States Bankruptcy Court, Columbia, S.C., on  
November 9, 1983. A certified copy of said Order is attached to, incorporated into  
and made a part of this conveyance and shall be recorded herewith.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
STAMP  
130.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
71.50  
NOV 22 1983

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of November 19 83  
SIGNED, sealed and delivered in the presence of:  
James H. Casaway  
Connie J. Reagan  
L. Winston Lee, as Trustee in Bankruptcy for N. Keith Brown (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 21 day of November 19 83  
James H. Casaway (SEAL)  
Connie J. Reagan  
Notary Public for South Carolina.  
My Commission Expires: 8-16-84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Trustee Grantor  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 1983 at \_\_\_\_\_ No. \_\_\_\_\_ 9.0000

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