

The State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF.....

I,..... Notary Public for S. C.

do hereby certify unto whom it may concern, that Mrs.

the wife of the within named....., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named South Carolina Department of Highways and Public Transportation, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in and to, all and singular, the premises within mentioned and released.

Given under my hand and seal, this.....day of.....

Anno Domini, 19.....

Signature of Wife.

Sworn to before me this.....day of.....A. D., 19.....

My Commission expires.....(L. S.)
Notary Public for South Carolina

The State of South Carolina

MORTGAGE RELEASE

COUNTY OF.....

KNOW ALL MEN BY THESE PRESENTS, That I (or we)..... do for certain valuable consideration release from the lien and operation of my (or our) mortgage the property conveyed by the within deed so that the said property shall be free and unaffected by said mortgage.

Witness our hand and seal this.....day of....., 19.....

In the presence of:

(Continuation of description):

Also that portion of land being 0.150 acres of land on the right of Road S-326 between stations 17+05 and 21+28.59.

Also within 75 feet of the centerline of Line E between Survey Stations 265+22 and 268+11.

Also land for a 25'x25' triangle area, on the right, at the intersection of S. C. Rte. 146 and Line E opposite Station 162+70 of the Rte. 146 survey.

Also a 60 foot radius at the intersection of Rte. 146 and Road S-326.

Also all that parcel or strip of land being the entire area Southeast of the new right of way line of Rte. 146 and Road S-326 that extends to the present right of way between approximately Rte. 146 Survey Station 165+25 and Road S-326 Survey Station 11+08 as shown on Plan Sheet 19 of plans for this project. The land herein granted is as shown on Plan Sheets 16 and 19 of plans for this project.

(CONTINUED ON NEXT PAGE)

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Handwritten initials: MML, MD

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