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GRANTEE'S ADDRESS: 11 Hill Street Taylors, SC 29687 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE JOHNIE Zamanenstey KNOW ALL MEN BY THESE PRESENTS, that R.M.C. John J. Stubblefield, Sr. in consideration of Four Thousand Eight Hundred Fifty-three and 46/100 (\$4,853.45) Len. plus assumption of mortgage,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in Taylors, Greenville County, South Carolina, and being more particularly described as Lot 70 as shown on a plat entitled "Section Two, Subdivision for Burlington Industries, Inc., Taylors, South Carolina", made by Piedmont Engineers & Architects, July 8, 1965, recorded in the RMC Office for Greenville, South Carolina, in Plat Book JJJ at Page 49, According to said plat, the within discribed lot is also Oknown as 11 Hill Street and fronts thereon 100.3 feet. This being the identical property conveyed to the Grantor by deed of 60 P. J. Jameson recorded June 17, 1982, Deed Book 1168, Page 770, R.M.C. Office for Greenville County. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises. As a part of the consideration herein, the Grantees assume and agree to pay the balance of that certain mortgage executed in favor of Panstone Mortgage Services, Inc., in the original amount of \$20,200.00, recorded May 19, 1978 in the RMC Office for Greenville County in REM Book 1432, Page 611, and rerecorded in REM Book 1435, Page 310 on June 16, 1978, and as presently assigned to Federal National Mortgage Assoc., by assignment recorded in REM Book 1443, Page 486, with a present balance of \$18,546.54. œ BAX E 1 0.0 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of Dejectiber (SEAL) SIGNED, sealed and delivered in the presence of Stubblefte#4. rohn J (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made onth that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 9th Notary Postic-for South Co My commission expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsomer release and forever relinquish upto the grantee(s) and the grantee(s) heirs or successors and assigns all her interest and each ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 83 day of December 9th _(SEAL) Notary Public for South Carolina. My commission empires 10/30/90 (CONTINUED ON NEXT PAGE)

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