

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } GREENVILLE S.C.

VOL 1202 PAGE 237

KNOW ALL MEN BY THESE PRESENTS, that Summerplace Ltd., a South Carolina Limited Partnership

JUN 10 1983
R.M.C.

in consideration of Twenty-Four Thousand Three Hundred and No/100 (\$24,300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. F. Pittman Co., Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 34 of a subdivision known as Summerplace, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 9-F at Page 49, said lot having such metes and bounds as shown thereon.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property, AND SPECIFICALLY those restrictions of Summerplace recorded in the R.M.C. Office for Greenville County in Deed Book 1183 at Page 90.

11(195)540.26-1-34

THIS is a portion of the identical property conveyed to the Grantor herein by A. H. Rasche by deed dated February 21, 1983, and recorded in the R.M.C. Office for Greenville County February 24, 1983, in Deed Book 1183 at Page 87.

Grantee's address: Post Office Box 34
Pickens, S. C. 29671

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX \$01.00

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX \$48.00

GREENVILLE COUNTY
106288
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ PB 1981
DEC-9-83
\$26.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of December 1983

SIGNED, sealed and delivered in the presence of:

Alicia S. Helley
William B. James

SUMMERPLACE LTD., A SOUTH CAROLINA LIMITED PARTNERSHIP

By: Jane C. Hill (SEAL)
Its General Partner (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December 1983

400 3
William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Alicia S. Helley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 1983

11A01
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of DEC 9 1983 at 4:26 P. M., No. 18508

0237

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