VEL 1202 FLOSE 225

KNOW ALL MEN BY THESE PRESENTS, then Bayne Development Company, Inc. Dunne 🛬 🖫 R.H.C.

in consideration of

Four Thousand and no/100 (\$4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell D.F. Powers and R.H. Powers, their heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 142 on a plat entitled "Section II, Country Estates", said plat being recorded in the RMC Office for Greenville County, S.C., in Plat Book 10-A, at page 54. Reference to said plat is hereby craved for a more complete metes and bounds description of said lot.

This being a portion of the same property conveyed to the grantor corporation herein by deed of Carolina Springs Golf and Country Club, Inc. dated March 27, 1981. Said deed being recorded in the RMC Office for Greenville County, S.C., in Deed Book 1145, at page 363, on March 31, 1981.

This conveyance is made subject to all easements, rights-of-ways, and restrictions affecting the within conveyed property.

GPANTEES ADDRESS: 1408 Pelham Road, Greenville S.C. 29615

18(135)555.5-1-74

DOCUMENTARY

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's) do(es) hereby bind the grantor's) and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of December . 1983

| SIGNED sealed and delivered in the  | presence of:  | _ <u>B</u>   | aype\Develop  | ment Co  | gapany, in                               | IC(SEAL)                    |
|---|---|--|---|--|--|-----------------------------|
| Don a Thorny  | yar   | <u>b</u>   | V: fann   |  | ayne                                     | (SEAL)                      |
| Margaret M.   | Thompso   | ne -   | 0 (   |  | Gress.                                   | (SEAL)                      |
|   | <i>y</i>  |  |   |  |  | (SEAL)                      |
| STATE OF SOUTH CAROLINA   | }   |  | PROBA   | TE   |  |                             |
| COUNTY OF GREENVILLE  | <b>\$</b>   |  | _   |  |  |                             |
| grantor(s) sign, seal and as the granto<br>above, witnessed the execution thereo  | or's's') act and deed, de<br>M.   | eliver the withir  |   | se cath that<br>at (s)be, with                 | (s)he saw the the the other witne        | ess subscribed              |
| SWORK to before me this 5th   | day of Decem  | nber 1<br>(SEAL)   | 983<br><u>Mugu</u>  | ut D   | ) Thorr                                  | pson                        |
| Notary Public for South Carolina.   | 725   | (SEAL)   |   |  |  | 7                           |
| My commission expires April   | 26, 1987  |  |   |  |  |                             |
| STATE OF SOUTH CAROLINA   | )   | NO RE  | NUNCIATION OF DO  | OWER NE  | CESSARY                                  |                             |
| COUNTY OF   | }   |  | RPORATE GRAN  |  | _  |                             |
| undersigned wife (wives) of the above separately examined by me, did declever, renounce, release and forever tate, and all her right and claim of | e named grantor(s) res<br>are that she does freel<br>elinquish unto the gra | spectively, did the<br>hy, voluntarily, a<br>ntee(s) and the | <u>ing without any compo</u><br>grantee's's') heirs or sw | me, and ea<br>dsion, dread (<br>ccessors and ) | or fear of any pe<br>assigns, all her in | teor apoure-<br>butters and |
| GIVEN under my hand and seal this   |   |  |   |  |  |                             |
| day of  | 19  |  |   |  |  |                             |
|   |   | (SEAL)   |   | <u> </u>                                       |  |                             |
| Notary Public for South Carolina.   |   |  |   |  | 40100                                    | •                           |
| My commission expires   |   | 2000   |   |  | 18420                                    |                             |
| RECORDED thisday  | of DEC 9  | 198319<br>GCTO -   | 2:05<br>  | 5 P.M.   | No                                       | _4 <b>.0</b> 0(D            |