

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIXTEEN THOUSAND ONE HUNDRED FIFTY AND NO/100-----DOLLARS (\$ 16,150.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LEE AND PATRICIA A. WILSON.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certa9n piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 130, Section B on plat entitled "A" Subdivision of Woodside Mills, Greenville, South Carolina" recorded in the RMC Office for Greenville County in Plat Book W, Pages 111-117, and a more recent plat for Ray and Angel M. Lewis as prepared by Richard D. Wooten, Jr., RLS, dated December 14, 1979 and recorded in the RMC Office for Greenville County in Plat Book 7-S, Page 99, and having according to a more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on "B" Street and running thence with said Street, S. 55-08 E. 57.0 feet to an iron pin; thence S. 34052 W. 111.7 feet to an iron pin on Woodlawn Avenue; thence with Woodlawn Avenue, N. 55-41 W. 57.1 feet to an iron pin; thence N. 34-52 E. 108.3 feet to an iron pin on "B" Street, the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of W. Daniel Yarborough, Jr., as Master, dated July 6, 1983, recorded in the RMC Office for Greenville County on July 14, 1983, Book 1192, Page 303.

GRANTEE'S ADDRESS:

Lee and Patricia A. Wilson
PO Box 6981
Greenville, SC 29606

14 (500)
TMS # 122-13-24

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.