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DUNN E S. WALKERSLEY R.M.C.
DUNNIE S. FINKENSB... R.M.C.

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TITLE TO REAL ESTATE - Office of Leatherwood, Walker, Todd & Mann
Attorneys at Law

STATE OF SOUTH CAROLINA) GRANTEES' ADDRESS: Route 1, Harbor Dr.
COUNTY OF GREENVILLE) Greenville, SC 29611

LEATHERWOOD, WALKER, TODD & MANN

KNOW ALL MEN BY THESE PRESENTS, that EDITH B. REDMOND and VIRGINIA B. MARTIN, in consideration of Ten and No/100 (\$10.00) Dollars, and other valuable considerations to the grantors in hand paid at and before the sealing of these presents by the grantee the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto FORD SCOTT and GWINDLE SCOTT, their heirs and assigns, forever, all of the grantors' interest (the same being an undivided one-sixth (1/6) interest) in and to:

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, in the County and State aforesaid, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Rutherford Street at corner of Lots 4 and 5 of Watson and Norris Subdivision, plat made by Dalton Engineers dated 1921, and recorded in Plat Book E, at Page 291, and running thence with Rutherford Street S. 2-34 W. 68 feet to an iron pin at corner of Reid's lot, thence with Reid's line S. 85-46 W. 187 feet to a pin in corner of lot sold to Owens, thence with Owens' line N. 4-24 W. 67.6 feet, to corner of lots 1 and 2 of above subdivision, thence N. 85-46 E. 195.1 feet to the beginning corner. Same being part of Lot No. 5 of above subdivision.

Being property devised to the grantors by Will of Annie Lou G. Daniel who died on November 27, 1971, said Will being admitted to probate in the Greenville County Probate Court and recorded in Apt. 1207 at File 19.

26(500) 30-1-29 (note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee and the grantee's heirs and assigns, forever. And, the grantors do hereby bind the grantors and the grantors' heirs, executors and administrators to warrant and forever defend all and singular said premises unto the grantee and the grantee's heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors' hand and seal this 26 day of November, 1983.

SIGNED, SEALED AND DELIVERED in the presence of:

Brenda Cochran
Jan N. Red

Edith B. Redmond (SEAL)
EDITH B. REDMOND

SIGNED, SEALED AND DELIVERED in the presence of:

Janice M. Lowery
Gaye W. Thompson
W. Martin

Virginia B. Martin (SEAL)
VIRGINIA B. MARTIN

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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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