

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: P. O. Box 2757
Greenville, SC 29602

FILED
DEC 1 10 43 AM '83

KNOW ALL MEN BY THESE PRESENTS, that Ruth B. Bryant
R.M.C.

in consideration of Forty Thousand and No/100 (\$40,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred W. Suggs, Jr. and Judith H. Suggs, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot 25 on a plat of Meyers Park, Section II, prepared by C. O. Riddle, Surveyor, and recorded in Plat Book 5P at page 54 and resurveyed by Freeland and Associates, dated November 7, 1983, of record in the RMC Office for Greenville County, South Carolina in Plat Book JOE at Page 50, and having such metes and bounds as appears by reference thereto. Said lot fronts on the northerly side of Forest Lane a total distance of 158.96 feet.

This is the same lot of land conveyed unto the grantor herein by Deed of HBA PROPERTIES, INC., dated October 27, 1976 and recorded October 29, 1976 in the RMC Office for Greenville County, South Carolina in Deed Book 1045 at Page 326.

14(500)222.1-6-87

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

GREENVILLE COUNTY SOUTH CAROLINA DOCUMENTARY TAX 80.00 SOUTH CAROLINA COUNTY DOCUMENTARY TAX 44.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of November 19 83

SIGNED, sealed and delivered in the presence of:
Ann Chapman (SEAL)
Ruth B. Bryant (SEAL)

_____ (SEAL)

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STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of November 19 83
Ann Chapman (SEAL)
Notary Public for South Carolina
My commission expires: 11-27-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this

day of _____ 19____
Ann Chapman (SEAL)
Notary Public for South Carolina.
My commission expires: 11-27-91
RECORDED this _____ day of DEC 1 1983, at _____ 10:43 A/ M., No. 17480

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