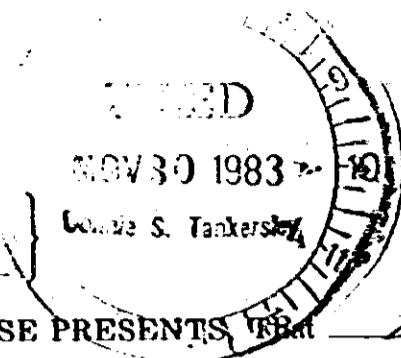


STATE OF SOUTH CAROLINA
COUNTY OF Summerville



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KNOW ALL MEN BY THESE PRESENTS, That TRES NELSON

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N BEGGINSHIRE W BOLD POLE DR
S TRAYNOR DR
E BOLD POLE DR

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) does hereunto set HER hand(s) and seal(s) this 9th day of NOVEMBER, 1983.

Witness

Tracy Carroll
Paul Vinson

Tres Nelson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Summerville

Personally appeared before me Tom Carroll and made oath that he saw the within named Tres Nelson

sign, seal, and as he act and deed deliver the within written instrument, and that Kent Vinson with him witnessed the execution thereof.

Sworn to before me this 9th day of Nov A. D. 1983.
(SEAL) Phillips A. Burnett Tom Carroll
Notary Public 2-28-90

Filed _____ day of _____, A. D. 19____ and recorded in Book 4000
Page _____ Fee, \$ _____

CCIO 3 NO 30 83 006

_____ County, S. C.

RECORDED NOV 30 1983 at 10:00 A. M.

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