

POB 124  
Greenville, SC 29635

TITLE TO REAL ESTATE BY A CORPORATION—Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO S.C.  
NOV 30 3 51 PM '83

VOL 1201 PAGE 539

KNOW ALL MEN BY THESE PRESENTS, that Poinsett Federal Savings and Loan Association  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Ten Thousand, Five Hundred and no/100 (\$10,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto James J. Rector and Cindy C. Rector their heirs and assigns forever.

ALL that certain piece, parcel or lot of land located in the County of  
Greenville, State of South Carolina, and being known and designated as  
Lot No. 36 as shown on a plat of Silver Shoals Addition to Section II,  
said plat being prepared by Terry T. Dill, May, 1959, and having, ac-  
cording to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern edge of Shoals Drive at the joint  
front corner of Lots 35 and 36 and running thence with the line of Lot  
35, S. 65 E. 175.4 feet to an iron pin; thence S. 11-50 W. 40 feet to  
an iron pin; thence N. 85-47 W. 160 feet to an iron pin on the eastern  
edge of Shoals Drive; thence with the eastern edge of Shoals Drive, N.  
4-50 E. 100 feet to an iron pin, the point of BEGINNING.

Being the same property conveyed to the Grantor herein by Deed of W.  
Daniel Yarborough as Master in Equity said Deed being dated September 9,  
1983 and recorded in Deed book 1196 at page 53.

7(377)524.1-1-56

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
STAMP  
NOV 28 1983  
TAX \$ 21.00

GREENVILLE COUNTY  
108025  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ NOV 30 1983  
PB. 1984  
11.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and/against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 28th day of November 1983.

SIGNED, sealed and delivered in the presence of:

(SEAL)

*Louise P. Ellenburg*  
*Robert S. Mullins*

A Corporation  
By: Poinsett Federal Savings & Loan Association  
President *[Signature]*  
Secretary *[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of November 1983.

*Louise P. Ellenburg* (SEAL)

Notary Public for South Carolina.  
My commission expires: 11-13-89

RECORDED this NOV 30 1983 day of at 3:51 P. M. 17106  
3-N03083 001 M. No. 4.0000

0538

24328-RV-21