

DUNNIE S. WATSON
R.M.C.

GRANTEE'S ADDRESS:
P. O. Box 26364
Raleigh, NC 27611

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Ellen May Oliver

in consideration of One Hundred Fifteen Thousand and No/100 (\$115,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James D. Smith and Marian T. Smith, their heirs and assigns forever:

"ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the northern side of Laurens Road, as shown on a plat of property of W. V. Haas made by T. H. Walker, Jr., RLS #3182, dated October 23, 1972, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on Laurens Road, said iron pin being located 69.75 feet east of the intersection of Laurens Road and Rector Avenue, and running N. 32-37 E. 149.9 feet to an old iron pin; thence turning and running N. 56-08 W. 72.25 feet to an old iron pin on Rector Avenue; thence turning and running with said Rector Avenue N. 31-34 E. 150.7 feet to a nail and cap on the southeastern intersection of Paine Street Extension and Rector Avenue; thence turning and running with Paine Street Extension S. 56-08 E. 161.3 feet to an old iron pin; thence turning and running S. 33-52 W. 299.9 feet to a point on the northern side of Laurens Road; thence turning and running with Laurens Road N. 56-08 W. 79.75 feet to the point of beginning."

THIS BEING THE SAME PROPERTY conveyed unto the Grantor herein by deed of Real Estate Fund Investment Trust dated September 5, 1975 and recorded September 9, 1975 in Vol. 1023 at page 884 in the RMC Office for Greenville County, South Carolina. 15(500) 195-5-13

This property is conveyed subject to such easements, restrictions or rights of way as may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)'s hand(s) and seal(s) this 25th day of November 19 83.

SIGNED, sealed and delivered in the presence of
Rachel K. Watson
Rachel R. Watson
Daniel E. Hunt

Ellen Mae Oliver (SEAL)
ELLEN MAE OLIVER a/k/a ELLEN MAY OLIVER (SEAL)
Ellen May Oliver (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)'s act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 25th day of November 19 83.

Daniel E. Hunt (SEAL)
Notary Public for South Carolina
My commission expires 5-18-86.

Rachel K. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF } NO --- RENUNCIATION OF DOWER FEMALE GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina
My commission expires

RECORDED this 2nd day of November 19 83 at 535 M. No. 4.0001

(CONTINUED ON NEXT PAGE)

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