

FILED
GREENVILLE CO S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE, M.C. } EASLEY

GRANTEE'S ADDRESS:
5 Sylvania Ave.
Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS, that Francis A. Shull and Judy Shull

in consideration of Twenty-Five Thousand Nine Hundred and No/100 (\$25,900.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
William R. Summy, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 9 and 1/2 Lot No. 10 as shown on plat recorded in the RMC Office for Greenville County, South Carolina in Plat Book J at pages 18 and 19, and resurveyed by John C. Smith, R.L.S. No. 1443, dated October 27, 1983, reference to which is hereby made for a more complete and accurate description and being thereon more particularly described according to said plat as follows, to-wit:

BEGINNING at an iron pin on Sylvania Ave., joint corner with Lot No. 8 and lot herein conveyed, and said point being 301 ft. SE of Paris Mt. Rd., and running thence along property division of Lot No. 8 and lot herein conveyed N33-54E 179.75 ft. to an iron pin; thence running along rear of lot herein conveyed S55-54E 113.68 ft. to an iron pin, joint rear corner of S. E. Half of Lot 10 and lot herein conveyed; thence running along property division of lot herein conveyed and S. E. Half of Lot 10 S33-51W 179.68 ft. to an iron pin on Sylvania Ave., joint front corner of lot herein conveyed and S. E. Half of Lot 10; thence running along Sylvania Ave. N55-56W 113.82 ft. to an iron pin, the point of BEGINNING.

THIS BEING THE SAME PROPERTY conveyed unto the Grantors herein by deed of Mattie H. and W. E. Brunley dated February 26, 1965 and recorded in Book 768 at page 212 in the RMC Office for Greenville County, South Carolina.

12(235) 173.1-3-36

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s)'s hand(s) and seal(s) this 23rd day of November 19 83.

SIGNED, sealed and delivered in the presence of

Rachel R. Watson
Daniel E. Hunt

Francis A. Shull (SEAL)
Judy Shull (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Subscribed to before me this 23rd day of November 19 83.

Rachel R. Watson (SEAL)
Notary Public for South Carolina
My commission expires 5-18-86

Rachel R. Watson
Rachel R. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this

23rd day of November 19 83.
Daniel E. Hunt (SEAL)
Notary Public for South Carolina
My commission expires 5-18-86

Judy Shull
JUDY SHULL

RECORDED this _____ day of _____

GREENVILLE COUNTY
117045
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 28 1983
28.60
10958

RECORDED NOV 28 1983 at 10:56 A. M.

0356

74328-RV-27