

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603
TITLE TO REAL ESTATE BY A CORPORATION

1201 Page 345

FILED
GREENVILLE S.C.
NOV 23 4 17 PM '83
DORRIS J. WENSLEY
R.M.C.

Grantee's Address:
P.O. Box 6807
Greenville, SC 29606

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **FACILITIES PLANNING INCORPORATED,**
A Corporation chartered under the laws of the state of **North Carolina** and having a principal place of business at
Winston-Salem State of **North Carolina** in consideration of **One Hundred Sixty**
Five Thousand (\$165,000.00) and NO/100----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
COMMUNITY BANK, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land in the City of Greenville,
County of Greenville, State of South Carolina, being known and designated
as a .69 acre tract of land (tax map #44-1-7 and 44-1-11), as shown on a
plat designated "Survey for Facilities Planning Incorporated," prepared
by Freeland and Associates, Engineers, dated October 27, 1983, recorded in
the RMC Office for Greenville County in Plat Book 10-C at Page 86, and
having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Broadus Avenue, which
iron pin is 257 feet, more or less, from Pettigru Street, and running
thence along the eastern side of Broadus Avenue, N. 16-29W 115.30 feet
to an iron pin; thence along the property line of other property owned
by Community Bank N. 73-20E 203.29 feet to an iron pin; thence S16-33E 58.21
feet to an iron pin; thence N. 73-33E 109.68 feet to an iron pin located
on the western side of Manly Street; thence along the western side of
Manly Street S. 16-37E 57.33 feet to an iron pin, said iron pin being 215 feet,
more or less, from Pettigru Street; thence S. 73-01W 99.79 feet to an iron
pin; thence S. 73-40W 213.38 feet, to the point of beginning.

26(500) 44-1-7 & 11

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
STAMP
PROPERTY TAX \$330.00

GREENVILLE COUNTY
107903
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 28 '83
PB 1981
181.50

Derivation : American Home Life Insurance Company, Nov. 28, 1983 Deed Bk 1201 Page 337.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 24 day of November 1983

SIGNED, sealed and delivered in the presence of:

Ross P. Schlabach
Charles M. Dason

A Corporation **FACILITIES PLANNING INCORPORATED**
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 24 day of November 1983

Charles M. Dason (SEAL) *Ross P. Schlabach*

Notary Public for South Carolina.
My commission expires: 6-15-87

RECORDED this NOV 28 1983 day of at 4:17 P/ M. No. 17002 4.00 CI

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