

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF ANDERSON )

PROBATE AS TO ANDERSON COLLEGE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of November, 1983

Laura M. Ifforant (SEAL)  
NOTARY PUBLIC FOR SOUTH CAROLINA  
MY COMMISSION EXPIRES: August, 1993

Laura R. Rogers  
Laura M. Ifforant

0330

RECORDED NOV 28 1983 at 3:13 P. M.

17066

PLEASE MAIL TO: Xerox Corp  
James R. Bryson  
118 Memorial Drive  
Greer, SC 29651

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ANDERSON COLLEGE AND  
NORTH GREENVILLE COLLEGE

JAMES R. BRYSON

TO

**TITLE TO REAL ESTATE  
BY A CORPORATION**

I hereby certify that the within Deed has been this 28th  
day of November 1983  
at 3:13 P. M. recorded in Book 1201  
of  
Deeds, page 335

Register of Mense Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor \_\_\_\_\_  
County \_\_\_\_\_

**EDWARDS. DUGGAN  
& REESE, P.A.**  
ATTORNEYS AT LAW  
POST OFFICE BOX 126  
GREER, SOUTH CAROLINA 29651  
Lot, Cannon St., Chick Sogs. Tr., Greer

2-11-83