| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FILED | |
|---|---|
| STATE OF SOUTH CAROLINA | vn 1201 en 5312 |
| COUNTY OF GREENVILLE) FILED | • |
| KNOW ALL MEN BY THESE PRESENTS WAT RANDALL IN | ASSENGALE and MARY ELIZABETH MASSENGALE |
| HOLZS II OI AP '3 | 3 |
| in consideration of Four Thousand and No.41.00 | Y Dollars, Dollars, |
| the section of which is berely acknowledged, have granted, bargain | sed, sold, and released, and by these presents do grant, bargain, sell |
| charles W. Garrett, Jr. and VIRO | GINIA GARRETT, their heirs and assigns |
| forever: | |
| ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as 2.44 acres, more or less, as shown on plat entitled "Property of Charles W. Garrett, Jr. and Virginia Garrett", prepared by Clarkson Surveying, dated September 9, 1983, and recorded in the RMC Office for Greenville County in Plat book $\cancel{D-\cancel{k}}$ at Page $\cancel{30}$, and having, according to said plat, the following metes and bounds, to-wit: | |
| BEGINNING at an old iron pin on Old Fairview Road and running thence along said Road, N. 29-17 E. 287 feet to an old iron pin, joint corner of property herein being conveyed and property now or formerly of Coker; thence turning and running along said Coker line, S. 61-30 E. 374 feet to an iron pin on line of property now or formerly of Massengale; thence turning and running along said Massengale line, S. 29-17 W. 281.12 feet to an iron pin; thence turning and running along along property line of property herein being conveyed and property now or formerly of Harvey, N. 62-24 W. 374.13 feet to an iron pin on Old Fairview Road, the point of beginning. | |
| August 12, 1975, in Deed Book 1022 at Page | 591. 22 (50) Pr. 75: 577.1-1-16.2 |
| Grantors are to pay 1983 Greenville County | taxes. WI 07 377-1-1-16 |
| STORE SOUND OF SOUND | SOUTH COUNTY DOCUMENTARY CARCUNA COUNTY TAX NOV26'33 10911 10911 |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of November, 1983 [Kandall Managala (SEAL) | |
| SIGNED, sealed and delivered in the presence of: | Randall Massengale/ |
| 2 Karnes | Mary Elizabeth Massengale (SEAL) |
| Tentha P. Menn | (SEAL) |
| - Cyclin Assert | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE Personally appeared the | undersigned witness and made oath that (s)he saw the within named |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. | e within written deed and that (s)ne, with the busel withess subscribes |
| -\ SWORN to before me this 18th day of November | EAL) Egethe P. Glenn |
| Notary Public for South Carolina, (SE | EAL) - Office |
| My commission expires 3/7/85 | |
| STATE OF SOUTH CAROLINA } | RENUNCIATION OF DOWER |
| COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. | |
| GIVEN under my hand and seal this, / 8 day of November 1983 | Mary Poplar Homeple |
|) · 6/ 1/. | EAL) |
| Notary Public for South Carolina. | Arnor |
| My commission expires RECORDED this day of NOV 2 8 1983 | |
| | |

 $\sqrt{}$

7328 RV.29

10°

0.