

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO S.C.

GRANTEE'S ADDRESS: 108 Manassas Dr.
Simpsonville, S. C.
19681

KNOW ALL MEN BY THESE PRESENTS THAT I, STEPHEN F. HINELY

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DONNIE L. WICKSLEY
R.M.C.

in consideration of Five Thousand and no/100 ----- (\$5,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ELAINE S. HINELY, her heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot 98, on a plat of Powderhorn, Section 3, recorded in the R.M.C. Office for Greenville County in Plat Book 7C at Page 4, and having the following metes and bounds to-wit:

Beginning at an iron pin on the northern side of the cul-de-sac at the western most end of Manassas Drive at the joint front corner of Lots 98 and 99 and running thence N. 4-28 E., 125 feet; thence S. 53-57 E., 172.46 feet to a point at the joint rear corner of Lots 97 and 98; thence with the common line of said lots S. 64-31 W., 119.6 feet to a point on the northern side of the turnaround at the end of Manassas Drive; thence with the curve of said turnaround, N. 55-31 W., 50 feet to the point of beginning.

This being the same property conveyed to the grantor and grantee herein by deed of American Service Corporation of South Carolina, dated October 22, 1980, and recorded in the R. M. C. Office For Greenville County in Deed Book 1136 at Page 47.

18 (899) 323-1-94

The Grantee herein agrees to pay that certain mortgage to American Service Corp in REM Book 1521 at Page 793, said mortgage was assigned to Fidelity Federal Savings and Loan recorded in REM Book 1521 at Page 849.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
\$10.00

GREENVILLE COUNTY
07942
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 28 83
05.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October, 1983

SIGNED, sealed and delivered in the presence of:

Linda A. Carroll
Maive Pace

Stephen F. Hinely (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of October, 1983
Maive Pace (SEAL)
Notary Public for South Carolina.

Linda A. Carroll (SEAL)

My commission expires 7-6-88

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of NOV 28 1983 19____ at 11:01 P/M, No. 11008

0311

4328-RV-2