STITUTE OF THE PROPERTY OF THE	1
FILED FILED FILED STATE OF SOUTH CAROLINA COUNTY OF Grandle S. Tankerster. Octobe S. Tankerster.	#SE 185
KNOW ALL MEN BY THESE PRESENTS. That	grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand particles and company, the receipt whereof is hereby acknowledged, do hereby grant unto said DI COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that or lot of land situated in said County and State, bounded by lands of:	J1111 1 O 11 2311
5 FRANK PACE	
W- BRACKEN RD	
and to construct, maintain and operate in, upon and through said premises, in a proper manner wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhed ground lines for transmitting and distributing power by electricity, and for communication purpowith the right at all times to enter said premises for the purpose of inspecting said lines and make repairs and alterations thereon and additions thereto together with the right at all times to cure other means to keep clear of said lines all trees, brush and other obstructions that may, in any we the proper maintenance and operation of the same; also including the right to relocate said lines are to conform to any future highway or street relocation, widening or improvement.	oses, together king necessary lit away or by way, endanger
IN WITNESS WHEREOF, the said grantor(s) do hereunto set lisseal(s) this	hand(g) and(SEAL)(SEAL)(SEAL)(SEAL)
Personally appeared before me saw the within named farrett D. Crett	and made
seal, and as	Smith
Filed day of, A. D. 13	in Book
PageFee, \$	
	County, S. C.
RECORDED NOV.2 3 1983 at 10:00 A.M.	46 –

F4328 M.Z.

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