vit 1200 ma 969

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Ublifted A Solid R. S. C. R.

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

in consideration of FORTY-TWO THOUSAND FIVE HUNDRED and 00/100 (\$42,500.00)------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID HAMEL WOLFF and DEBORAH BENSON WOLFF, their heirs and assigns

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 56, as shown on a plat of the subdivision of RIVERWOODS, Section 4, which is recorded in the R.M.C. Office for Greenville County, S.C. in plat book 7-X at page 71.

GRANTEE'S ADDRESS: 548 Sumter Street, Greenville, SC 29611

POCUMENTARY E 8 5. 0 0	: :	COUNTY COUNTY 1 0 7 8 8 1	SOUTH COUNTY DOCUMENTARY EAROLINA COUNTY DOCUMENTARY TAX PB. 16311 A0721'83
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together with all and singular the rights, members, hereditaments and appurtenances to said premiscs belonging or in any wise incident or appertaining; to have and to hold all and singular the premiscs before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	assigns, forever. And, the grantor(s) do(es) hereby find the grantor(s) and the granter(s) and the granter(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.				
	WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of November 1983				
	SIGNED, sealed and delivered in the presence of WESTMINSTER COMPANY, INC. (SEAL)				
	BY: (SEAL)				
	Jusan M. Thompson vice/prespon (SEAL)				
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE				
* 0	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.				
	SWORN to before me this 22 day of November 19 83 Notary Public for South Carolina My commission expires: 8-3-9-3				
	GRANTOR A CORPORATION				
0 3	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER				
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.				
	GIVEN under my hand and seal this				
A O	day of . 19				
	(SEAL)				
	Notary Public for South Carolina.				

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and the control of th

My commission expires.

RECORDED this

of NOV 2 2 1983 19

12:12 P/M. No

3.66:20