

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } Grantees' address: 12 Cothran St  
Greenville, SC 29605

KNOW ALL MEN BY THESE PRESENTS, that We, J. David Sigmon & Deborah H. Sigmon

in consideration of One Hundred Thirty-six thousand five hundred (\$136,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. Howard Daniel and Kay M. Daniel, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being on the southern side of Cothran Street in the City of Greenville, County of Greenville, Sate of South Carolina, being known and designated as Lot No. 13 and a small portion of lot No. 14 as shown on a plat of property of Wade Cothran, prepared by Dalton & Neves, dated July 1927, and recorded in the RMC Office for Greenville County, S. C. in Plat Book H at page 163, and having according to a more recent plat prepared by Jones Engineering Service, dated October 14, 1965 entitled "Property of Ruth B. Pamplin and W. W. Griffin" and recorded in the RMC Office for Greenville County, S. C. in plat book LLL page 61, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Cothran Street, which iron pin is located 235 feet in a northwesterly direction from the intersection of Cothran Street and McDaniel Avenue at the joint front corner of Lots Nos. 12 & 13, and running thence with the line of Lot No. 12 S. 9-35 W. 194.1 feet to an iron pin in the line of Lot No. 11; thence with the line of Lot No. 11, S. 47-00 E. 49.5 feet to an iron pin on the northwestern side of McPherson Lane; thence with the northwestern side of McPherson Lane N. 49-17 E. 37.2 feet to an iron pin; thence continuing with the northwestern side of McPherson Lane N. 49-17 E. 15.8 feet to an iron pin; thence with a new line through Lot No. 14 N. 74-30 W. 9.5 feet to an iron pin in the line of Lot No. 14; thence with the line of Lot No. 14, N. 9-35 E. 180.3 feet to an iron pin on the southern side of Cothran Street; thence with the southern side of Cothran Street N. 81-15 W. 65 feet to the point of beginning.

This is the same property conveyed to grantors by Ann Dudley Mitchell by deed dated 6/30/81 recorded 7/1/81 in deed vol. 1150 page 985 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

ALSO: All rights, if any, of the grantors under that certain AGREEMENT RESTRICTING USE OF LAND executed by Charles G. Mason on April 29, 1952 recorded May 1, 1952 in deed book 455 page 391 of RMC Office for Greenville County, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of NOVEMBER 19 83  
SIGNED, sealed and delivered in the presence of: \_\_\_\_\_ (SEAL)  
*Deborah H. Sigmon* \_\_\_\_\_ (SEAL)  
*James M. Thompson* \_\_\_\_\_ (SEAL)  
*Linda R. Gault* \_\_\_\_\_ (SEAL)  
*Shirley H. Aiskew* \_\_\_\_\_ (SEAL)  
as to J. David Sigmon  
as to Deborah H. Sigmon

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 10 day of NOVEMBER 19 83  
*Shirley H. Aiskew* \_\_\_\_\_ (SEAL) *Linda R. Gault*  
Notary Public for South Carolina  
My commission expires: 8-12-92

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15 day of NOVEMBER 19 83  
*Shirley H. Aiskew* \_\_\_\_\_ (SEAL) *Deborah H. Sigmon*  
Notary Public for South Carolina  
My commission expires: 8-12-92  
Deborah H. Sigmon

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M.. No. \_\_\_\_\_

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