

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
TITLE TO REAL ESTATE - QUITCLAIM DEED

1200 826

KNOW ALL MEN BY THESE PRESENTS, that I, I. Walter Brashier

NOV 18 4 59 PM '83
DUNN & SILLSLEY
R.M.C.

in consideration of One and No/100-----(\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto One Thirty Five South Main Street Associates, Ltd., a Georgia Limited Partnership, its successors and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of East Court Street, shown on a plat entitled "Property of Hudson Studios, Inc.", made by Dalton & Neves, March 1968, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East Court Street and running thence with the southern side of East Court Street, S.71-39 E. 101.4 feet to an iron pin; thence S.17-42 W. 54.43 feet to the center of a 17 inch wall; thence with the center of said 17 inch wall, N.70-55 W. 101.35 feet to an iron pin; thence N.17-29 E. 53.07 feet to the beginning corner.

THIS property is subject to such rights as the adjoining landowner may have in said wall.

ALSO: ALL the right, title and interest of the Grantor in and to a certain 5-foot alley adjoining said property, which alley has the following metes and bounds:

BEGINNING at an iron pin in the center line of said alley on the southern side of East Court Street and running thence S.17-42 W. 54.43 feet to an iron pin at the center of a 17 inch wall; thence with the center line of said wall, N.70-55 W. 5 feet to a pin at the line of the property described above; thence with the line of said property, N.17-42 E. 54.43

- OVER -

26(500)59-5-7 (Note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) hereby warrant and defend the title to the premises to the grantee(s) and the grantee's(s) heirs or successors and assigns, against every person claiming by, through, under, or against the grantor(s) or the grantor's(s) heirs or successors and assigns.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of November, 1983.

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
I. Walter Brashier
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of November 1983.

Notary Public for South Carolina.

My commission expires 1/17/90.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of November 1983.

[Signature] (SEAL)
Christine M. Brashier
[Signature] (SEAL)
Christine M. Brashier

Notary Public for South Carolina.

My commission expires 1/17/90.

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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