

1200-820

LAW OFFICES OF ANDERSON AND FAYSSOUX, 18 Lavinia Avenue, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE
GREENVILLE COUNTY S.C.
346

KNOW ALL MEN BY THESE PRESENTS, that Benjamin R. Mull, III
R.M.C. EASLEY

in consideration of Twenty Five Thousand and No/100-----(\$25,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Daniel C. Fuller and Mary A. Marzke, their heirs and assigns, forever:

ALL of those certain lots of land, including all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the Southern side of Colonial Avenue, and being shown and designated as Lots No. 7, 8 and 9 in Block "AA" of Riverside Land Company according to a plat thereof recorded in Plat Book A at Page 323 (replated in Plat Book K, at Page 283) in the RMC Office for Greenville County, and having metes and bounds as shown on said more recent recorded plat, with each lot having a frontage of 50 feet on Colonial Avenue and running 125 feet each back to an alley.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways, zoning ordinances of record, if any, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Benjamin R. Mull, Jr. and Gerri (a/k/a Gerry)E. Mull, recorded in the RMC Office for Greenville County in Deed Book 1179 at Page 902 on December 30, 1982.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
\$50.00

GREENVILLE COUNTY
107802
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 18 '83
PB. 19811
27.50

GRANTEES' MAILING ADDRESS: 107 Colonial Av
Greenville, S. C. 29611
13(235) 147-11-8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or succession and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of November, 1983
SIGNED, sealed and delivered in the presence of:
Benjamin R. Mull, III (SEAL)
Benjamin R. Mull, III (SEAL)
Beverly C. Guest (SEAL)
Cheryl A. Guest (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 17th day of November 1983
Cheryl A. Guest (SEAL) Beverly C. Guest
Notary Public for South Carolina
My commission expires 4-11-93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this NOV 18 1983 day of _____ 19____, at 3:31 P. M., No. 16320 4.00 CI
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1328-11-23