

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.
NOV 17 2 15 PM '83

KNOW ALL MEN BY THESE PRESENTS, that Security Investments, Inc.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Seventy-five Thousand
(\$75,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Northway Properties, Inc., its successors and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter constructed thereon, situate, lying and being in the State of
South Carolina, County of Greenville on the west side of David Street and
being shown as Lot 33 on plat of property of Mountain City and Land
Improvement Company and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of David Street at a point 120 feet
north of the northwest corner of the intersection of Stall Street and David
Street and running thence S 66 1/4 W 180 feet to an iron pin; thence N 23 3/4
W 60 feet to an iron pin; thence N 66 1/4 E 180 feet to an iron pin on the
west side of David Street; thence along the line of said David Street, S 23
3/4 E 60 feet to the beginning corner.

ALSO: ALL that certain piece, parcel or lot of land, with all improvements
thereon or hereafter constructed thereon, situate, lying and being in the
State of South Carolina, County of Greenville, being shown as Lot 32 of the
property of Mountain City and Land Improvement Company, and having the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of David Street at the corner of Lot
33, which point is 180 feet north of the intersection of Stall Street, and
running thence along the line of Lot 33 S 66 1/4 W 180 feet to an iron pin at
the rear corner of said lot; thence N 23 3/4 E 60 feet to an iron pin at the
rear corner of Lot 31; thence along the line of said Lot 31 N 66 1/4 E 180
feet to an iron pin at the corner of said lot on the southwest side of David
Street; thence along the southwest side of David Street S 23 3/4 E 60 feet to
the beginning corner.

This conveyance is made subject to all easements, conditions, covenants,
restrictions and rights of way which are a matter of record and/or actually
existing on the ground affecting the above described property.

DERIVATION: This being the same property conveyed to Grantor herein by deed
of T. L. Jackson as recorded in the RMC Office for Greenville County, South
Carolina in Deed Book 1038, Page 896 on June 30, 1976.

12(235) 150-15-647

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of November 19 83

SIGNED, sealed and delivered in the presence of:

Pat Clark
Bernard D. Coppin

SECURITY INVESTMENTS, INC. (SEAL)

A Corporation
By: *[Signature]*
President *R. H. Leggett*

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 15th day of November 19 83

[Signature] (SEAL)

Notary Public for South Carolina
My commission expires: 10/14/86

RECORDED this _____ day of _____ 19 _____ at 2ND 17 83 - 1321 No. 4.0001

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