

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

1200-711

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: 104 Perry Road
Greenville, SC 29609

FILED
S.C. S. C.
NOV 17 2 45 PM '83
R.M.C. OFFICE
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that GORDON E. MANN

in consideration of - -ONE AND NO/100 (\$1.00) DOLLAR and assumption of mortgage - xRobtce.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PAUL K. THOMAS and LIZELLE C. THOMAS

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Perry Road being known and designated as Lots Nos. 2 and 3 on plat of the property of Mechanic Building and Loan Association, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "G" at page 269, and also being known and designated as a portion of Lot No. 8 of Sans Souci Park Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "C" at page 158, and having according to a more recent survey by Campbell and Clarkson, R.L.S., dated August 8, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Perry Road, joint front corner of Lots Nos. 3 and 9, and running thence S. 74-22 E. 198 feet to an iron pin; thence across the rear line of Lots Nos. 2 and 3, S. 17-45 W. 86 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence with the common line of said lots N. 74-09 W. 198 feet to an iron pin on the southeastern side of Perry Road; thence with the southeastern side of said road N. 17-45 E. 85.3 feet to an iron pin, the point of beginning.

This is the same property conveyed to grantor by deed of grantee recorded on July 7, 1982 in Deed Book 1169 at page 771 in the R.M.C. Office for Greenville County.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

12(235)170-4-13 (continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of November 19 83.

SIGNED, sealed and delivered in the presence of:
Glenda C. Belue (SEAL)
Donald R. McAlister (SEAL)
Gordon E. Mann (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 17th day of November 1983.
Donald R. McAlister (SEAL)
Notary Public for South Carolina 6-15-89
Glenda C. Belue

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
17th day of November 19 83.
Judith B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 11-23-91
Nancy S. Mann
20669 DRM get
Paul K. Thomas
M., No. 4. CCI

RECORDED this _____ day of _____ 19 _____, at _____

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