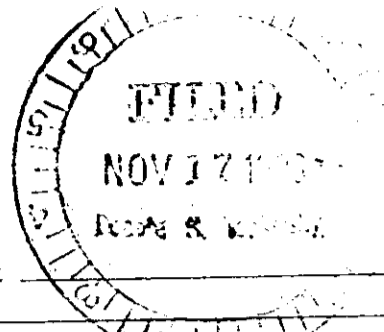


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



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5270

KNOW ALL MEN BY THESE PRESENTS, That PAUL LEDFORD grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. SCATER ROAD ; W BILLY LEDFORD
S. BROOK DRIVE
E. HWY 414

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do is hereunto set His hand(s) and seal(s) this 15th day of SEPTEMBER, 1983.

Witness

Kent Verson
Tim Cassell

x Paul R Ledford (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Kent Verson and made oath that He saw the within named Paul R Ledford sign, seal, and as His act and deed deliver the within written instrument, and that Tim Cassell with them witnessed the execution thereof.

Sworn to before me this 24th day of October A. D. 1983.
(SEAL) Elizabeth H. Bennett Kent Verson
Notary Public 2-28-90

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

GCTO -----3 NO1783 005 County S. C. 4.0000

RECORDED NOV 17 1983 at 10:30 A. M.

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