

Post Office Box 1449, Greenville, SC 29602
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE FILED
NOV 15 11 37 AM '83
SOUTH CAROLINA

Vol 1200 Page 587

KNOW ALL MEN BY THESE PRESENTS, that HERITAGE HOMES, INC.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of satisfaction of mortgage having a
balance of \$82,750.00 and \$61,325.00 Cash,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA AS TRUSTEE UNDER IRA ACCOUNT
DATED JANUARY 15, 1982, FOR LLOYD D. AUIEN, its successors and assigns forever,

ALL that certain piece, parcel or tract of land situate, lying and
being in the State of South Carolina, County of Greenville, being more
fully shown on a plat prepared for Heritage Homes, Inc. by Carolina
Surveying Company dated October 21, 1981, and containing 0.99 acres
(43,055 square feet), and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Brendan Way, which
iron pin is located 1,219.7 feet from the intersection of Brendan Way
and Pelham Road, and running thence along the line of property of Howard
S. 75-05 E. 170.86 feet to an iron pin in the line of property of Tate;
running thence along the line of property of Tate S. 6-14 E. 254.19
feet to an iron pin on the Northern side of Orchard Park Drive; running
thence with the Northern side of Orchard Park Drive the following metes
and bounds, to-wit: N. 57-55 W. 53.33 feet to an iron pin; N. 56-47 W.
99.37 feet to an iron pin; N. 55-39 W. 99.37 feet to an iron pin; N.
54-31 W. 49.38 feet to an iron pin at the intersection of Orchard Park
Drive and Brendan Way; running thence with the curvature of said inter-
section, the chord of which is N. 9-14 W. 35.2 feet to an iron pin, on
the Eastern side of Brendan Way; running thence with the Eastern side of
Brendan Way N. 36-03 E. 36.1 feet to an iron pin and N. 32-54 E. 77.7
feet to the point of beginning.

This is a portion of the identical property conveyed to the Grantor
herein by FIRST TRUST INVESTMENT COMPANY, INC. by deed dated November 9,
1981, recorded November 11, 1981, in the R.M.C. Office for Greenville
County in Deed Book 1158 at Page 148. 11(503) 543.3-1-7.45

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s),
or on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
STAMP TAX 289.00

GREENVILLE COUNTY 107743
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 15 '83 P.B. 10511 158.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14th day of November 19 83

SIGNED, sealed and delivered in the presence of:

Walter R. Huskey
Walter W. Gray

HERITAGE HOMES, INC. (SEAL)
A Corporation
By: R. Gerald Rye
President
Secretary

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November 19 83

Walter W. Gray (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 10-15-89

Walter R. Huskey

RECORDED this 16 day of NOV 16 1983 at 11:37 a. M. No. 15926

0587

4328-RV-21