

MARCHBANKS, CHAPMAN, & HARTER, P.A.

111 TOY STREET

GREENVILLE, SOUTH CAROLINA 29603

VOL 1200 PAGE 566

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE
NOV 15 4 41 PM '83
JOHN W. WILKINSLEY
R.M.C.

address: Route 2
Piedmont, SC 29673

KNOW ALL MEN BY THESE PRESENTS, that William L. Lark

in consideration of Six Thousand Eight Hundred and no/100(\$6,800.00)-----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Bobby Steadings, his heirs and assigns, all my interest in and to the
following described property:

All that certain piece, parcel or lot of land, lying and being in Greenville
County, State of South Carolina, and being known as Lot Seven (7) on plat of
property of the V. L. Johnson Estate, as shown on plat recorded in R.M.C.
Office, Greenville County, in Plat Book 4-F at Page 28.

Said lot beginning at an iron pin in County Road and running N. 13-48 W., 405.9
feet to an iron pin; thence S. 83-08 W. 100 feet to an iron pin; thence S. 13-
01 E., 420 feet to an iron pin; thence S. 75-08 W. 105 feet to the point of
beginning.

Said lot bounded on East by Lot 6, owned by Lillian Smith; on the North by
property of Joe E. and Lois B. Robison; on the West by Lot 8, owned by H. Frank
Johnson and on the South by County Road.

20(9) 609.1-1-98

This being the same property conveyed to the Grantor herein by deed of James F.
Johnson dated May 21, 1982, and recorded in the R.M.C. Office for Greenville
County in Deed Book 1167 at Page 923 on the 2nd day of June, 1982.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
NOV 15 1983
\$14.00

GREENVILLE COUNTY
07735
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 15 '83
07.70
P.B. 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the
grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of November 1983

SIGNED, sealed and delivered in the presence of

James M. Anthony
Catherine H. Clark

William Lee Lark (SEAL)
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 11th day of November 1983

Catherine H. Clark (SEAL)
Notary Public for South Carolina
My commission expires: 7-26-84

James M. Anthony

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (twice) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

_____(SEAL)

Notary Public for South Carolina
My commission expires:

RECORDED this 15th day of Nov. 1983 at 4:41 P.M. No. 15923

056

1328-17-2