

Any reference in this instrument to the singular shall include the plural, and vice versa. Any reference to one gender shall include the others, including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal.  
Date: ① 1st of November, 1983

Signed, Sealed and Delivered

In Presence of:  
② P. Joyce McConnell (Seal)  
④ Nancy M. Pulcine (Seal)  
② Bandra M. S. Alverson (Seal)

⑤ State of South Carolina }  
⑥ COUNTY OF GREENVILLE } PROBATE

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) ⑦ 1 November, 1983 (Seal)  
⑩ Nancy M. Pulcine (Witness)

⑪ P. Joyce McConnell  
Notary Public for South Carolina  
My Commission expires ⑫ 4-21-86

State of South Carolina }  
COUNTY OF GREENVILLE } NO RENUNCIATION OF DOWER  
GRANTOR IS FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife of the within named Grantor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Grantee his heirs, successors and assigns, all her interest and estate and also her right and claim of dower in or to all and singular the premises described herein.

SWORN to before me (date) \_\_\_\_\_  
\_\_\_\_\_  
(Seal) (Wife of Grantor)

Notary Public for South Carolina  
My Commission expires: \_\_\_\_\_

15882

RECORDED NOV 15 1983 at 2:45 P. M.

NOV 15 1983 X15882X

State of South Carolina COUNTY OF	Grantor	Grantee	DEED (Individual)	Filed this 15th day of November, 1983, at 2:45 o'clock, P. M. and recorded in Deed Book 1200 at page 546	Recorded this _____ day of _____, 19 _____
	TO	(include mailing address)		R.M.C./Clerk of Court Greenville County, S.C.	in _____ Page _____ Auditor _____ County _____

Lot 66 Bates Tp

2328-RV-21