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STATE OF SOUTH CAROLINA )  
 )  
COUNTIES OF GREENVILLE )  
and ANDERSON )

A F F I D A V I T

JOY PARTNERSHIP, A )  
MARYLAND GENERAL )  
PARTNERSHIP, )  
 )  
Landlord, )  
 )  
to )  
 )  
JIF PARTNERSHIP, A )  
MARYLAND GENERAL )  
PARTNERSHIP, )  
 )  
Tenant. )  
 )

Lease dated as of September 30, 1983  
True consideration (Less \$5,000)  
(1) Greenville County \$ 628,401.50  
(2) Anderson County \$ 259,992.50

The undersigned, affiant, being duly sworn says: That s/he is familiar with the above-captioned lease and that the true consideration is divided between the Counties of Greenville and Anderson as shown above.

Clare T. Manning

SWORN TO BEFORE ME THIS )  
 )  
18<sup>th</sup> day of October, 1983. )  
 )  
N. J. Doyle Allen (LS) )  
Notary Public for S. C. )  
Commission Expires: 5-20-90 )

15701

RECORDED NOV 14 1983 at 2:30 P.M.

4328-11-2