

GRANTEE ADDRESS:

PO Box 8309 Greenville SC 29604

VOL 1200 PAGE 418

TITLE TO REAL ESTATE BY A CORPORATION REIFIED
GREENVILLE CO SCSDC.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

NOV 14 5 11 PM '83
JUNNIE S. WATKINS

KNOW ALL MEN BY THESE PRESENTS, that N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF
U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST
and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Fifty-four Thousand, Eight Hundred Ten and No/100 (\$54,810.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto H & H PROPERTIES PARTNERSHIP, a South Carolina General Partnership, the partners
of which are Julian G. Hunt and Julian G. Hunt, Jr., its successors and assigns, forever:

All that certain piece, parcel or unit, situate, lying and being in
the State of South Carolina, County of Greenville, being known and
designated as Unit No. 241 of Riverbend Horizontal Property
Regime, the Master Deed for which is recorded in the RMC Office for
Greenville County in Deed Book 1174 at pages 91 through 165,
inclusive, amended by instrument recorded September 23, 1982 in Deed
Book 1174 at page 390, and by instrument recorded June 2, 1983 in
Deed Book 1189 at page 489.

15(500)202.2-1-115

This being a portion of the property conveyed to the Grantor herein
by deed of Riverbend Apartments Limited Partnership, a South Carolina
Limited Partnership dated December 23, 1981, recorded December 23,
1981 in Deed Book 1159, page 945 office of the RMC for Greenville
County, South Carolina.

RECEIVED BY THE CLERK OF THE COURT
SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX \$110.00

This conveyance is made subject to all restrictions and easements as
set out in the Master Deed and Exhibits attached hereto and otherwise
shown in the public records, and to the Mortgage of The Seamen's Bank
for Savings originally recorded on June 2, 1972 in Mortgage Book 1235
at page 637, and subsequently amended by various instruments, the
most recent of which was the Modification and Amendment of Mortgage
and Note recorded September 24, 1982 in Mortgage Book 1581 at page
410.

GREENVILLE COUNTY
07709
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 14 '83
60.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 11th day of November 1983

SIGNED, sealed and delivered in the presence of.

U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST

By: *[Signature]*

N. Barton Tuck, Jr., as Nominee for
the Trustees

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November 1983

[Signature] (SEAL)

[Signature]

Notary Public for South Carolina.
My commission expires: *[Date]*

RECORDED this 11th day of NOV 14 1983 at 5:11 P. M., No.

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