

GRANTEES' ADDRESS: 23 Kindlin Way, Taylors, SC 29687
TITLE TO REAL ESTATE BY A CORPORATION - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
R.M.C. OFFICE

VAL 1200 P. 427

LEATHERWOOD, WALKER, TODD & MANN

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST OF SOUTH CAROLINA, as Trustee,
A Corporation chartered under the laws of the State of _____ and having a principal place of business at
_____, State of South Carolina, in consideration of ----- (\$85,000.00) -----
Eighty-Five Thousand and no/100 ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto FINLAY J. STEWART, JR. and ELMA A. STEWART, their heirs and assigns
forever:

ALL that piece, parcel or lot of land, with all improvements
thereon or hereafter constructed thereon, situate, lying and
being on the eastern side of Kindlin Way near the City of
Greenville in the County of Greenville, State of South Carolina,
and known and designated as Lot No. 16 of a subdivision known
as Fox Ridge at Pebble Creek, Phase I, plat of which is recorded
in the R.M.C. Office for Greenville County in Plat Book 7-C at
Page 67, and according to said plat, has the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Kindlin Way at
the joint front corner of Lots Nos. 15 and 16 and running thence
with the joint line of said lots, S. 70-21 E. 144.1 feet to an
iron pin; running thence S. 15-10 W. 40 feet to an iron pin at
the joint rear corner of Lots Nos. 16 and 17; running thence
with the joint line of said lots, S. 82-19 W. 144.6 feet to an
iron pin on the eastern side of Kindlin Way; running thence with
the eastern side of said Kindlin Way, N. 2-44 E. 54.71 feet;
thence continuing N. 16-37 E. 54 feet to an iron pin, the point
of beginning.

BEING the same property conveyed to the Grantor herein by Deed
of MGIC Mortgage Marketing Corporation dated November 9, 1983,
recorded November 14, 1983 in Deed Book 1200 at Page 426,
Greenville County R.M.C. Office.

12(279) 525.6-1-280

This conveyance is made subject to existing easements, restrictions
and rights-of-way of record.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RECORDED
R.M.C. OFFICE
STAMP 170.00

GREENVILLE COUNTY
107696
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 14 83
P.B. 10811
93.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 11th day of November 1983. BANKERS TRUST OF SOUTH CAROLINA, (SEAL)
SIGNED, sealed and delivered in the presence of: as Trustee

Jan P. Florence
Robert L. Wilson

By: Marion W. Beacham, Jr.
Vice-President and Senior Trust Officer
Patricia Bridmore
Vice President & Trust Officer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November 1983.
Nancy G. Galentine (SEAL) Jan P. Florence

Notary Public for South Carolina
My commission expires: 9/6/85

GCTO -----3 NO14 83 093 4.0000

RECORDED this day of NOV 14 1983 19, at 2:57 P.M., No. 15730

0427

1328-1123