

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }  
GREENVILLE CO. S.C.

VOL 1200 PAGE 335

KNOW ALL MEN BY THESE PRESENTS that we, HENRY HOWELL GREENE and SUSAN M. GREENE

in consideration of SEVENTY NINE THOUSAND, FIVE HUNDRED & No/100--(\$79,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT G. HIGHLEY, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Velma Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 21 of a subdivision known as TAYLORS HEIGHTS, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 2, and being further shown on a more recent plat by Freeland & Associates, dated November 9, 1983, entitled "Property of Robert G. Highley," and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Velma Drive at the joint front corner of Lots 20 and 21, and running thence with the joint line of said lots, N. 79-25 E. 151.4 feet to an iron pin; running thence S. 10-09 E. 90 feet to an iron pin at the joint rear corner of Lots 21 and 22; running thence with the joint line of said lots, S. 79-25 W. 150.7 feet to an iron pin on the eastern side of Velma Drive; running thence with the eastern side of Velma Drive, N. 10-35 W. 90 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantors herein by deed of Bobby M. Griffis, dated August 29, 1978, and recorded September 1, 1978, in Greenville County Deed Book 1086 at Page 565.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantee's address: 8 Velma Drive, Taylors, South Carolina, 29687.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }  
DOCUMENTARY  
TAX  
159.00

GREENVILLE COUNTY 07658  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV 11 1983 87.45

together with all and singular the rights, members, hereditaments and pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of November, 19 83

SIGNED, sealed and delivered in the presence of:

Larry H. Cook  
Teresa W. Quinn

Henry Howell Greene (SEAL)  
HENRY HOWELL GREENE (SEAL)  
Susan M. Greene (SEAL)  
SUSAN M. GREENE (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November 19 83

Larry H. Cook (SEAL)  
Notary Public for South Carolina

My commission expires 9/1/91

Teresa W. Quinn

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November 19 83

Larry H. Cook (SEAL)  
Notary Public for South Carolina

My commission expires 9/1/91

Susan M. Greene  
SUSAN M. GREENE

31A01

RECORDED this 11th day of NOV 11 1983, at 2:10 P.M., No. 15545