

GRANTEE: Route 4, Box 425, Travelers Rest, SC 29690

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

VOL 1200 PAGE 265

KNOW ALL MEN BY THESE PRESENTS, that MRS. AGNES M. MESSER

FILED  
GREENVILLE CO. S. C.  
NOV 10 3 01 PM '83

in consideration of Fourteen Thousand and No/100-----(\$14,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES F. HAWKINS, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, and being known and designated as Tract No. 2 of the Home Place as shown on plat made by G. A. Ellis in April, 1938, and having the following metes and bounds, to-wit:

BEGINNING at joint corners of Tracts 2 and 3, 73 feet from Buncombe Road and running thence with joint corners of Tracts 2 and 3, N. 54 3/4 W. 1100 feet to Saluda River; thence down said river as the line 245 feet to corner of Tract No. 1, thence with the line of tract No. 1, S. 50 1/2 E. 820 feet to a stone on C. L. Hightower Land; thence with his line N. 83 1/2 E. 380 feet to the beginning corner.

LESS HOWEVER: That portion of the above described property previously conveyed to Estelle M. Dill, recorded in Deed Book 893, at Page 526 and Deed Book 762, at Page 148 of the RMC Office for Greenville County, SC.

Derivation: Mrs. Estelle M. Dill, et al, Deed Book 262, at Page 43, recorded in the RMC Office for Greenville County, SC, on March 18, 1944.

4 (355) 663.1-1-32

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
NOV 10 83  
STAMP TAX = 20.00

GREENVILLE COUNTY  
107639  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV 10 83  
P.B. 10311  
15.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of November, 1983

SIGNED, sealed and delivered in the presence of: Mrs. Agnes M. Messer (SEAL)  
(Also known as Mrs. Agnes M. Messer) (SEAL)  
Linda C. Carroll (SEAL)  
Marie Pace (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of November, 1983  
Marie Pace (SEAL)  
Linda C. Carroll (SEAL)  
Notary Public for South Carolina.  
My commission expires 7/6/88

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL) GCTO -----3 NO10 83 064 4.00CD

My commission expires \_\_\_\_\_  
RECORDED this NOV 10 1983 19, at 3:01 P/ M., No. 15423