Grantee's Mailing Address: 301 College Street, Greenville, SC 29601 TITLE TO REAL ESTATE - Offices of Boremin, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Larren File

CO. S. C.

COUNTY OF GREENVILLE

COUNTY OF G

in consideration of Ten and no/100 (\$10.00) Dollars and satisfaction of mortgage as set forth hereinbeld the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release First Federal Savings and Loan Association of South Carolina, its successors and assigns forever:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 142, Canebrake, Phase I, on plat of Property of Premier Investment Co., Inc., recorded in Plat Book 8 H at Page 39 and having such courses and distances as will appear by reference to said plat.

THIS is the same property conveyed to the Grantors herein by deed of Premier Investment Co., Inc., dated March 31, 1981 and recorded in the R.M.C. Office for Greenville County on March 31, 1981 in Deed Book 1145 at Page 368.

The consideration for this conveyance is the satisfaction by the Grantee of that certain mortgage executed by the Grantors herein in favor of the Grantee in the original sum of \$67,800.00 dated March 31, 1981 and recorded in the R.M.C. Office for Greenville County on March 31, 1981 in Mortgage Book 1536 at Page 762. The remaining principal balance as of the date of this conveyance is the sum of \$69,503.65. $1/(195)^{\circ}534.4-1-153$

DOCUMENTARY 140.06	CARRENCELT	107612	SOUTH COUNTY DOCUMENTARY TAX P.B. 1991 1991 2 7 7. 00
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together with all and singular the rights, members, hereditaments and apput taining; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor defend all and singular said premises unto the grantee(s) and the grantor and the grantor are apprenticed.	a to a second and administrators to writing and
fully claiming or to claim the same of any fact dieteon.	1 LA 10881 / 1 A
WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of	The state of the s
	(NOW) J. JUNIONE (SEAL)
SIGNED, sealed and delivered in the presence of:	Larry S. Tisdale
	Totrica D. Susdale (SEAL)
William 1. Mys	Patricia D. Tisdale
Outside Mills	(SEAL)
() Character () (1) (2)	(SEAL)
	(SEAL)
STATE OF SOUTH GROUNA	ATE
BEYAR	gned witness and made oath that (s)he saw the within named grantor(s)
sign, scal and as the granter's(s') act and deed deliver the within written dec	ed and that (s)he, with the other witness subscribed above witnessed the
recutión thereof.	
SWORN to be force me this 26 the day of Saphandar 1	983
	Jameia () Ulyan
(SEAL) OF	
Policy Public for South Caroline. WARREN ALAN WOLF	
My Commission Expires: 6/16/85 NOTARY PUBLIC, STATE OF TEXAS	
TEVAS RENUNCIATION	N OF DOWER
BEYAR	n to a second that the understoned
GOUNTY OF CREENVITTE I, the undersigned Notary Pure (wives) of the above named grantor(s) respectively, did this day appropriately and without any compulsion	ablic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appropriately, did declare that she does freely, voluntarily, and without any compulsion of the granton of the grant	n, dread or fear of any person whomsoever, renounce, release and forever re-
gr, did declare that she does freely, voluntarily, and without any compulsion in did declare that she does freely, voluntarily, and without any compulsion linguish unto the grantee(s) and the grantee(s) heirs or successors and assigned and released.	iigns, all her interest and estate, and air her vight and seam of
the all and conviet the premises which members and released.	

GIVEN under my hand and seal this 26 Cayof September

tricia D. Tiodale

15233

WARREN ALAN WOLFAL) WARREN ALAN WOLF

Wy Commission Expires 6/16/85 NOTARY PUBLIC STATE OF IEXAS

day of NOV RECORDED this. The transfer of the second of

10:15 A/ M. No.