

Grantee's Address: 110 W. Tallulah Drive, Greenville, S. C. 29605
TITLE TO REAL ESTATE - Offices of Puzeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
NOV 8 2 59 PM '83

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KNOW ALL MEN BY THESE PRESENTS, that

F. L. WATERS

in consideration of Ten and no/100 (\$10.00) Dollars and love and affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eleanor Waters, her heirs and assigns forever:

An undivided one-half (1/2) interest in and to:

ALL that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, being known and designated as Lot No. 19 and part of Lot No. 18 on West Tallulah Drive as shown on plat of the property of the Estate of D. W. Cochran and property of Minnie P. Cochran recorded in Plat Book I, pages 92 and 93, and being more particularly described as follows:

Beginning at an iron pin on the West side of West Tallulah Drive, joint front corner of Lots Nos. 19 and 20 and running thence with joint lines of said lots, N. 34-10 W. 249.5 feet to an iron pin; thence N. 37.56 W. 68.2 feet to an iron pin in the South side of an unnamed street; thence with the curve of said street, S. 34-10 E. 52.6 feet to an iron pin; thence continuing with said street, S. 57-08 E. 71.3 feet to an iron pin; thence S. 57-11 W. 29.4 feet through Lot No. 18 to an iron pin in the joint line of Lots Nos. 18 and 19; thence continuing through Lot No. 18, S. 35-54 E. 153 feet to an iron pin on the West side of West Tallulah Drive 8 feet North of the joint front corner of Lots Nos. 18 and 19 and running thence along West Tallulah Drive, S. 55-50 W. 68 feet to the beginning corner.

Derivation: This is the same property conveyed to the Grantor by deed of W. N. Epps recorded in the R.M.C. Office for Greenville County in Deed Book 304 at Page 421.

14(500) 215-5-21

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November, 1983.

SIGNED, sealed and delivered in the presence of:

F. L. Waters (SEAL)

W. Lindsay Smith (SEAL)

Judy Evans (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November, 1983.

W. Lindsay Smith (SEAL)

Notary Public for South Carolina.

My Commission Expires: 5-31-87

Judy Evans (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantee is wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.
My Commission Expires

RECORDED this day of NOV 8 1983 at 2:59 P. M., No. 15161