

TITLE TO REAL ESTATE BY A CORPORATION

GRANTEE'S MAILING ADDRESS:

Club Forest Lane  
Greenville, SC 29605

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE S.C. FILED  
NOV 9 3 14 PM '83  
SOUTH CAROLINA R.M.C. - KESLEY

VOL 1200 PAGE 105

KNOW ALL MEN BY THESE PRESENTS, that Jerry N. Marsh Builders, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Piedmont, State of South Carolina, in consideration of One Hundred Ninety-five  
Thousand and 00/100 (\$195,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Edwin R. Heaton and Marcha C. Heaton, their heirs and assigns,  
forever:

ALL that piece, parcel or lot of land situate, lying and  
being in the State of South Carolina, County of Greenville, being  
known and designated as Lot No. 14 of a subdivision known as  
"Club Forest" as shown on plats being recorded in the RMC Office  
for Greenville County in Plat Book 9-F at Pages 15, 16 and 17  
and having such metes and bounds as appears thereon.

Said piece, parcel or lot of land was conveyed to the Grantor  
herein by Deed of College Properties, Inc., dated November 2,  
1983, and recorded in the RMC Office for Greenville County November 8,  
1983, in Deed Book 1200, at Page 104.

This conveyance is subject to all restrictions, zoning  
ordinances, set back lines, roads or passageways, easements  
and rights of way, if any, affecting the above-described property.

14(156)101.1-1-14

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
STAMP TAX 100.00  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
STAMP TAX 230.00

GREENVILLE COUNTY  
107598  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ NOV-8'83  
PB. 10911  
214.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 8<sup>th</sup> day of November 19 83

SIGNED, sealed and delivered in the presence of:

JERRY N. MARSH BUILDERS, INC. (SEAL)

A Corporation  
By:

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8<sup>th</sup> day of November 19 83.

Notary Public for South Carolina.  
My commission expires: 1-30-89

RECORDED this day of NOV 8 1983 10 at 3:14 P. M., No. 15163

0105

14328-RV-21