

TITLE TO REAL ESTATE—Prepared by Wilkins, Watkins & Nelson Attorneys at Law, Greenville, S.C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1200 PAGE 75

GREENVILLE S.C.
NOV 8 11 AM '83
R.H.C. WATKINS

KNOW ALL MEN BY THESE PRESENTS, that EDWARD J. WATKINS

in consideration of One (\$1.00) love and affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BRENDA LEE BROCK, her heirs and assigns:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being described as Lot 12, Maggie Street, Fairfield Place, and having according to plat recorded in the RMC Office for Greenville County in plat book BB at page 141, the following metes and bounds:

Beginning at an iron pin in the joint front corner of Lots 10 & 12 on the southwest side of Maggie Street, and running thence with said street N. 36-10 W. 80 feet to an iron pin; thence with the curve of the intersection of Maggie Street and Drummond Court, the chord of which is N. 83-40 W. 27 feet, more or less, to an iron pin on the southeast side of Drummond Court; thence with said Court S. 47-42 W. 75 feet to an iron pin, corner of Lot 21; thence with line of said lot S. 40-34 E. 64.9 feet to an iron pin, rear corner of Lot 10; thence with line of said lot N. 53-50 E. 160 feet to the point of beginning.

This is the same property conveyed to grantor by Edward J. Watkins, Jr. and Brenda Lee Watkins Brock by deed dated March 10, 1976 recorded March 12, 1976 in deed vol. 1032 page 919, and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

14(156) 384-1-27

Grantee's address:

11 Maggie Street
Greenville, S. C. 29605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of NOVEMBER, 19 83

SIGNED, sealed and delivered in the presence of:

Edward J. Watkins (SEAL)
Edward J. Watkins

Angela M. Moncini (SEAL)
Penobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of NOVEMBER 19 83

Penobia C. Hall (SEAL) Angela M. Moncini
Notary Public for South Carolina
My commission expires: 10-10-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of NOVEMBER 19 83
Penobia C. Hall (SEAL)
Notary Public for South Carolina.
My commission expires: 10-10-89

Louise W. Watkins

RECORDED this _____ day of _____ 19 _____ at _____ M. No. 15035

Recorded November 7, 1983 at 2:11 P.M.

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