

Grantee Address: 1809 Lakeshore Drive, Fayetteville, N.C. 28305

TITLE TO REAL ESTATE BY A CORPORATION INCORPORATED  
GREENVILLE CO. S.C.

VOL 1200 PAGE 45

STATE OF SOUTH CAROLINA  
COUNTY OF

NOV 7 1 12 PM '83  
DUNNIE S. BARKER SLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that US RETIREMENT CORPORATION  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty-eight thousand five  
hundred (\$28,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

J. Duke Haynie and Mary R. Haynie, their heirs and assigns forever

All that piece, parcel, or lot of land known and designated as Lot No. 24,  
Mockingbird Hill, Phase II, Section 4, Swansgate, as shown on the  
plat of Swansgate prepared by W.R. Williams, Jr., surveyor, recorded in the  
office of the RMC for Greenville County, S.C. in Plat Book 9-W at pages 37  
and 38 and having the metes and bounds shown thereon.

This conveyance is made subject to easements, restrictions and other encumbrances  
of record, including the Protective Covenants, Restrictions and Easements  
for Swansgate Subdivision, Greenville County, South Carolina, recorded in  
Deed Book 1194 at page 887 and in Deed Book 1197 at page 334.

Beign the same property conveyed to Grantor herein by deed of American Service  
Corporation of South Carolina dated April 18, 1983 and recorded April 25, 1983  
in Deed Book 1187 at page 49, office of the RMC for Greenville County, S.C.

14(500) 220-1-71

STAMP  
TAX \$57.00

GREENVILLE COUNTY  
07574  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ NOV-7'83  
P.B. 13511  
31.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 2nd day of November 1983

SIGNED, sealed and delivered in the presence of:

(SEAL)

*J. W. Nicholson* A Corporation  
By: *Eric M. Stafford*  
Vice-President  
*[Signature]* Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORE to before me this 2nd day of November 1983

*J. W. Nicholson* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 8/14/84

RECORDED this day of NOV 7 1983 19 at P. M. No. 12935

5  
4  
0  
0

4325 RV-27